

Skindar Dhu al-Qarnain



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In the praise of the noble prophet Mohammed
(peace be upon him)

The tomb of the holy prophet in Madina



In Madina is the grave of prophet, which visited by angels
It such grave with excellence in empyrean and in the sky

Is there any relation between desert of Madina and gardens?
So with the air of Madina, it is envious the garden of paradise

If Madina city is safe then everything is safe
So Allah keeps it as the cause of the blessing

Madina is such garden which is the décor of all gardens
The seasons of gardens of paradise are due to the Madina

While leaving Madina no need the visit of paradise
As it is better than heaven and it is a living paradise

Not we but Allah also love the city of Madina
Love of Madina is love of the prophet and Allah

The beggar of this door is the king of fate and worlds
The beggar of this place is matter of envy of the kings

One who will rich there so his fate could not known
In the resurrection day prophet, Ibrahim will ask help

Oh, Allah help us to reach city of the Madina to see ?
Where is the mercy is available blessing everywhere?

If one leaves Madina he will not find the resort of heaven
If there is a love of Madina and it is sure to get the heaven

On earth he is called Mohammed and Ahmed in the skies
His praise in the world and also his praise is in the skies

There is his rule in Madina also he is a ruler of the skies
Madina is capital and he is the ruler of the two worlds

What mistake you did Hafeez by leaving city of Madina ?
As it is the heaven and liked by the angles of the empyrean

Why visitor will go to heaven by leaving the city of Madina ?
What is heaven as it is gracefully for the sake of Madina city

In the praise of Hazrat Shaikh Abdul Quader Jilani R.A.



Tomb of Hazrat Shaikh Abdul Quader Jilani R.A.

To call me at your kind door oh King of the world
 Show your the kind sight to me oh King of the time
 To improve my condition soon oh Shah of Baghdad
 To come in a dream of servant oh Shah of the world

For sake of the souls of martyrs oh king of the world
 Show your face of the wisdom oh Shah of Baghdad
 To show your face as my condition is down for this
 So I am in the fondness and in a helpless condition
 Peeran Peer, oh the Sultan of Baghdad help me soon

Oh Shah remove my difficulty as I am worried much
The pious persons who down their necks before you
All said in the helpless condition oh shah of Baghdad
Oh Shah Kindly help and solve our all problems soon
Oh great teacher of the religion oh Shah Ghouse Azam
The boat in the sea of grief you are the only saver for us
Come and help the boat to goal oh Shah Ghouse Azam
Waves of the storm of grief are there from everywhere
To save us from such trouble oh Shah Ghouse Azam
There is the wish of Hafez to see your tomb in Baghdad
To call your slave Hafeez to Baghdad oh Ghouse Azam

By Mohammed Abdul Hafeez

The verse Fateha (The opening)

It is difficult Your praise and hidden Your virtues
 You are visible there and You are in everything
 Every particle, you created from beginning to end
 You are Sustainer of this word and in another world
 You are Lord of the worlds and forgiver of people
 You are kind and Your favor is there for all persons
 For pious persons, You are kind and merciful to all
 Your kind favor and much kindness is there for all
 You are the owner who settles the deeds upon death
 In your kind hands, the penalty and a prize is there
 All our worship is for You Oh Lord of two worlds
 All slaves big or small belong to you from origin
 For our needs, your personality is and must for us
 You give all one who calls you as You are a helper
 Guide us right path on which such path who went
 With Your graces went away on such the right path
 There will be no such way, which is ignored by You
 which misguide persons in the way due to your anger
 This is the prayer of your slave and you kindly accept
 Caller's prayer as you are the owner of the 2 worlds.

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Preface

In this book translation of the episodes from the Urdu edition of the book 'Skindar Zul-Qarnain' by Ghulam Rabbani is added by me upon its translation into the English edition and this book is well known and this is a famous Urdu book which is written by above famous Urdu author of Hyderabad and who wrote this book in the Urdu language and which is translated by me into the English language for the first time. And I have given its title as 'Skindar Zul-Qarnain'.

These episodes have been translated by me into the English language from the above old book of the Urdu language and in which there are available some great achievements, as well as the facts and the information of the Alexdandar and Dhu al-Qarnayn in the light of the holy Quran and Hadith and as per books of exegesis of the Quran.

The story of Dhu al-Qarnayn is related in Surah 18 of the Quran, al-Kahf ("The Cave"). ... They ask thee concerning Zul-qarnain Say, "I will rehearse to you something of his story."

They will ask thee of Dhu'l-Qarneyn. Say: "I shall recite unto you a remembrance of him."

And King Dhu al-Qarnayn who was a pious and great king in the world and his area of rule and other details are added in this book and during his life period he was engaged in many hard tasks and such details which are not yet known to the general and special persons, are added in this book and which are available in a very interesting style so, for this reason, the readers will find great interest and attention in this matter and Zul-Qarnain's main achievement is about building a wall with the help of local people to keep away Gog and Magog and next great achievement is building of the Alexdearia city in Egypt and all other achievements are found in this book and satisfy the readers by finding many of the details from the Quran in this matter.

Due to the above facts and details, if the readers will start reading the first page of the book and will not stop reading till they will reach this book's last page and as some interesting events and as well as other great details and endeavors of the great king is added in this book and this holy and great noble king was passed away from the world many centuries ago upon doing his great works and many big projects in the world for the benefit of the mankind to be known him after him and he was got his place and position in the history of the world for the above reason in this matter.

Even though this is a small book, due to its importance, it is so great due to the coverage of many interesting events and positive information so it is like an ocean of knowledge and information. The great king Zul-Qarnain who was passed away from the world upon doing his great endeavors and many hard tasks for the welfare and benefits of the mankind during his rule

the work of welfare and which he was done in the some parts of the area in the world so this book is great and it will present the ocean of knowledge for the guidance of people towards the right path of the information and benefit to the mankind in this world.

To write about the endeavors of the author Ghulam Rabbani of the Deccan area and his great endeavors is not only it is difficult but it is a very hard task. He was the great author of the Islamic books in Hyderabad and he was not only a great research scholar in the area of Deccan but he was also a great and well known author of the Urdu books so, in brief, but he was also a great author of Urdu books of his time in the Deccan region and in all other parts of India and who has done such great research project work for a period 14 years and has written book about Zul-Qarnain and of the Demons and Gog and Magog as well the King Alexandar and about building of the world's old Alexanderia city in Egypt.



Dhu al-Qarnayn building a wall with the help of Demons to keep away Gog and Magog (miniature from a book of *Falnama* copied for the Safavid Shah Tahmasp I, r. 1524–1576)

Dhu al-Qarnayn, (Arabic: ذُو الْقَرْنَيْنِ, romanized: *Dū l-Qarnayn*, IPA: [ðuːl.qarnajn]; lit. "He of the Two Horns") appears in the Quran, Surah Al-Kahf (18), Ayahs 83–101 as one who travels to east and west and erects a wall between a certain people and Gog and Magog (called Ya'juj and Ma'juj). Elsewhere the Quran tells how the end of the world would be signaled by the release of Gog and Magog from behind the wall, and other apocalyptic writings report their destruction by God in a single night would usher in the Day of Resurrection (*Yawm al-Qiyāmah*).

Early Muslim commentators and historians assimilated Dhu al-Qarnayn to several figures, most notably Alexander the Great and the South-Arabian Himyarite king al-Ṣaʿb bin Dhī Marāthid. Some modern scholars have argued that the origins of the Quranic story lies in the *Syriac Alexander Legend*, but others disagree citing dating inconsistencies and missing key elements. While some modern Muslim commentators are in favor of identifying him with Cyrus the Great, the majority of modern scholars as well as Islamic commentators still identify Dhu al-Qarnayn as Alexander the Great.

But all the above confusion of the matter is clearly dealt by author Ghulam Rabbani with help of the Quranic reference as well as Hadith quotation and exegesis of the Quran in expert level to all persons who were thinking beyond real facts and figures in this matter and who could not done higher level research so they were away from the main target of the right research project in this matter.



The Caspian Gates in Derbent, Russia, part of the defense systems built by the Sassanid Persians, often identified with the Gates of Alexander.

The story of Dhu al-Qarnayn is related in Surah 18 of the Quran, *al-Kahf* ("The Cave"). According to Muslim accounts, this chapter was revealed to Muhammad when his tribe, Quraysh, sent two men to discover whether the Jews, with their superior knowledge of the scriptures, could advise them on whether Muhammad was a true prophet of God. The rabbis told them to ask Muhammad about three things, one of them "about a man who travelled and reached the east and the west of the earth, what was his story". "If he tells you about these things, then he is a prophet, so follow him, but if he does not tell you, then he is a man who is making things up, so deal with him as you see fit." (Verses 18:83-98).

The verses of the chapter reproduced below show Dhu al-Qarnayn traveling first to the Western edge of the world where he sees the sun set in a muddy spring, then to the furthest East where he sees it rise from the ocean, and finally northward to a place in the mountains where he finds a people oppressed by Gog and Magog:

We all believe that there was once a good king called Zulqarnain whom Allah made powerful on earth. The Holy Quran says (18:83-94) he travelled to where the sun set in a muddy well, after which he went east where the sun rises. He then went north where he built a wall to protect the world against Yajuj-Majuj or Gog-Magog.

Zulqarnain means *man with two horns*. Although an old tradition says Moses had two *horns*, Muslims have largely identified him

with Alexander the Great. In Rome, the statue of Moses has two *horns*.

Firdausi in his *Shahnama* immortalised Zulqarnain as the just king and conqueror. He ‘owns’ him by making him the grandson of Darius.

Abul Kalam Azad thought Zulqarnain was Alexander. Alexander as Iskandar has always been a popular name. His wall is known as *sadd-e-Iskandari*. Almost all great Persian poets wrote at least one *masnavi* about him.

Cyrus was the great Persian king who rescued the Jews from their exile in Babylon. The king with two *horns* is mentioned by Prophet Daniel. He wore the two *horns* to indicate his control of two countries: Pars and Medea.

Zulqarnain is also a Muslim name because the Holy Quran speaks well of him. It comes from the root ‘qrn’ meaning *horn/head*.

Arab ‘qrn’ appears in Greek as ‘kr’ and in Latin as ‘krn’. The origin of the word must be Syriac from where many words have radiated to the Semitic and Indo-European group of languages.

Greek ‘kr’ became ‘sr’ since Latin had no ‘k’ sound. So we have *rhinoceros* meaning *horn on the nose*. The mythical horse *unicorn* has one *horn* because *corn* here means *horn*. (Note the transformation of Latin *corn* into *horn* in English.)

Several notable Muslim commentators, including Ibn Kathir, Ibn Taymiyyah and Naser Makarem Shirazi, have strongly disagreed with the Alexander identification. The commentators objecting to the Alexander theory have commonly used theological arguments for their conclusions: Alexander lived only a short time, whereas Dhu al-Qarnayn (according to some) lived for 700 years as a sign of God's blessing, though this is not mentioned in the Quran; Dhu al-Qarnayn worshipped only one God, while Alexander according to them was a polytheist, a view however rejected by traditional Muslim scholars who identify him as Dhu al-Qarnayn. (From Wikipedia).

Skandar Zul- Qarnain



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In the praise of Zul -Qarnain



Allah was given him control of the clouds for his land travel
 And Allah has increased his sources in the earth for his works
 There was a floor of light was given to the king of the world
 There is no difference between day and night for the old king
 Allah made for him easy travel of earth and showed him ways
 Wahab said that the king has copper on both sides of his head
 So he was called Dhulqarnayn and the king of Rome and Iran
 It was said by the others he has horns at both sides of his head
 Hafeez liked the story of the pious and great king of the world
 Hafeez requested Allah to accept his book of the Zul-qarnain
 So people in the world can know the olden history of the king
 He built Alexandria city and wall to protect Gog and Magog
 Quran tells the end of the world by release of Gog and Magog

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1. Preface of the Urdu book

Regarding my research book about the personality of Zul-Qarnain and his period of the rule which I am submitting to the general persons.

I think the research of about this great personality of Zul-Qarnain is very important because firstly by this we can know the meaning of the verses of the Quran clearly and precisely in this matter and secondly to know all secrets and points which are available in the meaning of the verses of Quran which will be known to us as per its limit and as per will and purpose of Allah. And we can know the aim of Allah in this matter. In the verses of the Quran, there is such deep eloquence and rhetoric styles that by simple reading we could not able to know and reach the meaning of the Quran as it is very difficult in this matter as it is said by a scholar of the exegesis Allama Swati as follows.

“The scholar of the exegesis of Quran which could not reach to know surely its meaning unless and until it was heard explanation by the prophet of Allah and it is a very difficult matter that except few verses so the aim of the Allah which will be known by some signs, hints, and proof and in it and there is the wisdom of Allah is hidden there and Allah wants that his salves think over about his verses. And for this reason, Allah was not given instruction to his prophet that he should not give his quotation and fixation and limits in this matter.

The saying of Allama Suwati which given me ambition in this matter that thinking in verses of Allah will be possible to us a valuable asset.

So as per student of the religion I have studied history books of the nations of the world like people of India, people of Iran and other civilized nations in the world and also studied history

books of the world to great extent on the wide range of the level in this matter. And in these history books, I could not find any suitable aspect of the personality of Zhu al-Qarnain. Some historians have taken interest in the personality of Zulkarnian but it is not liked by me in this matter and its result has happened that we could not able to know the personality of Zulkarnain. In the verses of the Quran, there are 16 holy verses in which there are mentioned

details of the great personality of the time and who is well known as king Zul Qarnain. The words of the Quran are in codes so for which my interest was increased very much about the personality of Dhul al-Qarnayn when I have studied circumstances of revelation of Quranic verses.

Then there was increased my interest very much in this matter. So I have decided to have a wide level of analysis of the personality of Dhul al-Qarnayn in a scientific way. With help of circumstances of revelation of Quranic verses and meaning of the Quranic verses and sayings of the prophets, scholars of Bani Israel and among all of these are more important and are elegant signs of the last prophet of Allah and to analysis eloquence and style of Hazrat Ali Ibn Taleb A.S. which kept before my eyes always in this matter. And in this background about the personality of Dhul al-Qarnayn and I was started trying to find his period of time. And during my research work, there were revealed to me strange things. And for one such deep research work which was taken to me in the capital city of the King of Dhul al-Qarnayn. And before my reaching there I have studied national symbols of kingdoms in the world and for which I have thought very much in this matter. And from the study of the above matter which there was caused many benefits to me. And

so I have reached my destination easily and smoothly. I will present my study book in two volumes which are as follows.

1. Dhul al-Qarnayn and his personality and his period of rule
2. The successors of Dhul al-Qarnayn

In this book of the Dhul Qarnayn, I have tried my best to write about the personality of Dhul Qarnayn in the light of views of prophets and holy persons and circumstances of revelation of the verses of the Holy Quran.

First of all, I have tried and studied and done an analysis of the difference of the theories about his personality.

Regarding the personality of Dhul Qarnayn, there are differences of views of historians and research scholars due to not knowing by them the actual period of Dhul Qarnayn in this matter, and this ignorance was happened to them due to not knowing the meaning of the Quranic verses correctly. And which is the main reason in this matter.

The first mistake was the explanation of the direction of the travel of Dhul Qarnayn. The directions of travel which was very important and for this many scholars have ignored this matter. The sixteen verses of the Holy Quran have full great geographical, historical as well as the status of philosophical's hints and points in them.

Generally, by simple-mindedness, the meanings of them were ignored in this matter about the meaning of the verses of the Quran by those scholars, and some views of the researchers were proved wrong in this matter.

In short, I have tried my best to explain the meaning of the geophysical and historical background of the 16 verses of the

Quran before the people. Some scholars have applicability of the personality of Zulkarain to some of the other persons who belong to the period after coming down of the holy scripture of Bani Israel. In the scriptures of Bani Isreal, there is mentioned clear instruction about personality details of the Zulkarain. In spite of mentioning of Zulkarian in the old book's applicability of the personality of Zulkarain upon kings coming afterward and which is very strange endeavors in this matter. Regarding clearing meaning of the rising place of sun and setting place of the sun the research scholars and experts of the exegesis who are a failure in this matter and for this reason, there were created fundamental mistakes in this matter.

But in the verse Yasin there is mention of Orbital rotation of the earth. And in verse al-Khaf in 16 verses about Zulkarain there are details mentioned earth's orbital rotation. And in this matter, my one letter was published in the Blitz weekly on 24th August in the year 1985 in Eid al-Aza supplement. Also, old nations like Aad Thani came into power after the Aad and Thamud nations on the earth.

Regarding the description of Gog and Māgog, in Islamic eschatology, two hostile, corrupt forces will ravage the earth before the end of the world. They are the counterparts of Gog and Magog in the Hebrew Bible and the Christian New Testament. They are mentioned in Suras 18 and 21 of the Qur'ān, the holy book of Islam. Gog and Magog are found in the above verses of the Quran and which point out about treasure of the history of the human race during the period of my research.

I found curious samples of the civilization of India and as well as civilization of crescent in this matter and which are on priceless treasures of the human race of history. In the

successors of Zul Qarnain, we will discuss in detail about treasures of history.

In this regard as per saying “The promise of my Lord is true,” I have discussed the resurrection and day of judgment which is in detail in this matter. Even though this discussion is not related to the personality of Zal Qarnian subject but as per confess of Zal Qarnain at the great wall of China fall and he said: “When there the promise of my Lord will reach then the wall will fall and it will become smash into pieces.” And in this connection, I have written a detailed discussion about judgment day. The great scholar of the Islamic world Hafiz Ibn Hajr Asqalani and some of the other holy persons who quoted in the light of saying of the prophet about drawing the conclusion in this matter so in this matter I have written one discussion with perfect elicited in this matter. And with this argument, I will be proved that the day of the judgment will happen after 2300 years in the light of the saying of the prophet. So that as per drawing the conclusion of the saying of the prophet there will happen the day of the judgment and will happen after 1300 or 1350 years. So as per right drawing the conclusion in the light of the saying of the prophet, there are left more than 900 years. But however, Allah only knows everything.

I am regret from readers of this book that at some places I have stopped my pen to proceed further. And its reason is that we want to increase the interest of the reader about the legacy of the Zal-Qarnain.

The readers will be surprised and astonished in this matter that in the world history I have first time declare the name of the capital city Soor of king Dhul Al-Qarnian and its heritage. About the location and geographical situation of the city Soor as well as its point of geography and about its importance of

history and economy for which there will be our strong argument and heritage of Zul Qarnain, we will discuss in this matter. As the explanation of the city, Soor is not easy to proceed further for research work. And for this details survey and there are required important and necessary confirmation and data in this respect to present the report of search before the mankind for this purpose.

In short, this city is situated exclusively comprising in two circles. And in the first circle, there are eight security circles are there. The first circle which is mentioned above is City Soor's real habitation. In short, we will try our best to present a fine solid and historic research report with strong proof in this matter before the general persons and as well as wise persons and to the persons who have interest in research and rulers of the countries in this matter. Also in this matter, we are regret with much sincerity and respect that in our claim there is very much true and for which we have our expectation of outcome which is on the right way and which is saying this to us in this matter.

We expect Allah to give us guidance in this research work and take us toward our destination of success in this matter. In which I have submitted s study of the history of the human race. And in which I have added the details of the nations who were ruling in the world before Dhu al-Qarnian. And after that on the land of the earth after successors, Dhu al-Qarnian the details in briefly about other nations who have their rule thereon the earth. Even though the matter is seen as unrelated but for the students of history such study and in our look which is possible to help and bring good result in this matter.

And for this reason, the topic of the legacy of Dhu al-Qarnyn in a short way by intention has mentioned the sketch of following rules details in brief in this matter.

1. Caliphate of Hazrat Dawood
2. Kingdom of the Sulaiman
3. Bakht Nasar of Babylon
4. Cyrus the Great of Iran
6. The Alexandar the Great of Greece
7. The Kingdom of Rome
8. Caliphate of Islam

I hope that readers will ignore our mistakes and problems from our side if any and they can detect our positive aspect by our endeavors as this is the main aim of our research work project in this matter.

Ghulam Rabbani
M.A. B.Ed.

Part I Dhu Al-Qarnyan his personality and his rule period

2. The circumstances of revelation of Quranic verses

The prophet of Arabia has presented the religion of Islam in the holy city of Makkah at the beginning of the seventh century to the progeny of prophet Ismail and as well as to all other nations of the world.

The opposition of the message of Islam of the prophet began gradually in this matter and as the circle of the propagation of Islam was increased and at the same level and in the same the circle of the opposition was also increased.

The personality of the prophet of Allah has sent his personal letters of his message of the religion Islam to all rulers of the world openly without any fear and freight. The nation of Quresh of Makkah was the occupant of the world's second large high way of trade and commerce and they have good influence and effect in the country of Syria and Yemen with freedom. The big commercial caravans of the tribe of Quresh of Makkah will bring goods of trading and industries from the countries in the ocean of India to the seashore of Rome from the land of Saba which means the country of Yemen.

From the period of the caliphate of Hazrat Dawood and

Kingdom of prophet Sulaiman when there was the position of Jerusalem as the center of the international trade and commerce and for the international high way which is passing from Makkah and its importance which increased its position too many times of the degree in this matter. Prophet Sulaiman, who was a great ruler of the world and who had soft corner, especially with the progeny of the prophet Ismail and who are among a genealogical link of his ancestor prophet Ibrahim.

In the tribes of prophet Ismail, it was recognized for their leadership for the Quresh clan people. So Hazrat Ghaleb was the contemporary personality of prophet Sulaiman. And being the leader of the Quresh clan he used to present in the court of prophet Sulaiman. And he was given much respect and honor as well as an important place in the court. The leaders of the tribe Quresh were accessible as the leaders of the Arabs clan in the court of kings of the east and west region.

In the beginning period of the preaching of Islamic religion, the leaders of the Quresh clan thought of the endeavors of the prophet as the extraordinary determination and courage of a young man in this matter. And they want to ignore this matter by them. But the prophet's firmness and patience and the reality of the message of Allah made them to thinking about this matter gradually. At last, they have decided to begin harming him and they began upon him hard difficulties and problems. But there was firmness on the foot of the prophet in this matter. So he has continued the endeavors of the Islamic religion in unfavorable conditions.

Gradually the young mind of Arab people of the intelligent and wise category was returned toward the prophet of Allah. And

the message of the reality of the prophet has kindled the lights and eyes of the respectable of the family members Quresh clan. Due to worrof that situation leaders of the Quresh clan want to have deal with the last prophet of Allah in this matter. So upon mutual understanding and advice, one leader and whose name was Atba who has to proceed forward before the prophet and by entreaty

and passion began saying that “ Whether you can hear me?”. And prophet told him “ Say Abu Walid I am ready to hear you”. Abu Walid told him “Not to say wrong things to our Gods and if are you engage in the endeavors of the propagation of the new religion of the Islam for the sake of earning wealth. So do not worry unnecessarily about this matter. You leave saying against wrong things about our Gods Lat and Azza. You do not say anything against the religion of our ancestors. We will provide such wealth to you that in Makkah not any wealthy person will be equal to your richness and wealth. If you want to become the leader of our nation then we are ready to make you the king of our nation. And if you want to marry any beautiful lady then we are also ready in this matter.” Upon reply of this, the prophet has recited verse Hamim and Sajda and when he has reached the place of prostration in the verse then he has done prostration in this matter and then he has looked at his side and he told him that this is the reply of your matter. And there was much effect of this event upon the gathering of the people. After worrying about this situation all Querssh leaders went to see the prophet’s uncle Abu Taleb in this matter. The respectable uncle upon his look at the offer and anger of the nation told his nephew that “

Oh my son don not put upon me such burden which I could not bear in this matter.” And the prophet has become sad and he told him that “If they put the sun in one my hand and moon in another hand then I could not leave the preaching of the religion of the Isalm.”

This unexpected reply of the prophet caused disappointed the whole Quresh clan. And some persons of lower thinking and opposite persons have established about rude opinion in this matter. And against this some wise persons of the Quresh who were incomparable in the opposition of the religion of Islam. And they have adopted one new way in this matter so they upon their mutual advice and agreement so they decided that they should consult the people of the sky books and people of advice in this matter and should ask most higher-level questions and as per their thinking such questions which will be only replied by the prophet of Allah. So they have contacted higher-level scholars of the religions of that time. And upon agreement with them, they have collected some questions which were present before the Arabic prophet of Allah. And among them, one question was about Dhu al-Qarnain. And this historic question was also important at that time and on his personality, there were found on it full veils of mysteries.

3. Dhul Al-Qarnain and old historical background

The personality of Skandar Dhu al-Qarnain due to his period of time and as well as due to place has become very complicated. Many of the kings when they have occupied land and have established control on the land then they have adopted this title. So that they can show their power and pomp upon the contemporary rulers of the kingdoms in this world. So there are

many numbers of such persons such as the kings of Iran who declare themselves as Dhu Al-Qarnain and even Arab people due to the Impractical way they declare many kings of Yemen and Iraq as Dhu Al-Qarnain. And those Arab people who have a relation with the people Greece on the seashore of the Rome and they have seen that many rulers of the Greece kingdom who have adopted many times the name Skandar as title in their names.

In short religious scholars of Jews have advised Arabs the question about Dhu al-Qarnain in this matter. So that they could know who was Dhu al-Qarnain.? And due to the revolution of time and many of the centers of culture and civilization were destroyed and civilization of Babylon, the civilization of India and civilization of Jerusalem and crescent civilization, and due to destruction of the civilization of Greece and which destroyed and dispersed continuation of the historic links and connection in this matter. Among the kingdom of Rome and Kasra of Iran and there were found in the historical record and at that time took place severe battles and conflicts to take control of the world rule and power.

The kingdom of Rome was terrified by the domination and overwhelming power of the kingdom of Kasra of Iran. The devastation of Bani Israel by the ruler of Jerusalem and Babylon by King Bakt Nasar and the Israel people were spread in the lands of Babylon, Iran, and Greece. And the Khusro of Cyrus the Great who has freed the Jews from the slavery of the people of Babylon. And they have again re-habilitated in the Palestinian. But to habituate, the holy land in Palestine is not in the control of their hands. The kings of Greece and Rome has started the struggle for power which creates bad effects on the

civilization and culture of the nations at the shoreside in the ocean of Rome. And due to its result the heritage of the human history of civilization which is our past and which moved in the darkness. We in the light of experiences of our known past and from there we can get right guidance towards our unknown future in this matter. And with its help, we can take many right decisions.

In the holy book of Quran's chapter Kahaf, there were given two answers to the three questions of the Quresh clan of Makkah. There are in Quran 116 chapters and 6666 verses are found. And among them, there is one chapter and its name is Kahaf (The Cave). Even though the prophet has given instruction for the more recitation of the Holy Quran but there are special circumstances of revelation of Qurani verses in this matter. The prophet of Allah was declared upon the Muslim nation Friday as festival day and was given special instruction to read chapter Kahf on Friday. There is an important matter of this chapter is that there are mentioned names of many holy persons in it. Also in it, there are mentioned many names of persons who were not prophets of Allah. And who were beloved persons as well as near and dear to Allah. And Allah has liked different holy deeds of those holy persons and which are mentioned in this chapter in the Quran for this reason. And at the beginning of this chapter, there was given the second reply of the Quresh tribe of Makkah that who were persons of Kahaf.?

The story about persons of Kahaf and their numbers and by wisdom the explanation was given in this matter. Even though the first question of Quresh was what is the thing of the soul? And in the Holy Quran, it was given the reply that it is an order of Allah. And in Quran, it was given the reply that it is an order of Allah. Also in this chapter, there is mentioned imprudent

people of garden and in the verses, after it, there is mentioned of the two brothers and who both of them liked capitalism and socialism.

Then there is mentioned about the prophet Musa and Hazrat Khizer. And in those prophets and holy persons and the Arabain Prophet Ismail. and there was recognized the leadership of the people of the Quresh tribe. After the mention of these holy people, Allah addressed to his prophet directly that there will be asked about Dhu al-Qarnain and there is break up of the address of Allah and we will be sent down soon these details. And upon sending down of the message of the Quran the ears of the scholars of the world came close to this event so that to see what Allah says in this matter by the tongue of the truth of the Arabic prophet Mohammed. The word shutab is used by Allah in the Quran as Allah wants a trail of all so-called scholars about the period after sending down of the Quran. And those who try to declare the events of Dhu al-Qarnain as per their knowledge of history as well as per their wisdom in this matter.

The most merciful Allah has sent down his eloquent message of Quran to his holy prophet and put his seal of confirmation on the knowledge of uneducated knowledge of the prophet and he has given to them the invitation of thinking about all of the understanding and the meaning and explanation. And those wise persons were proud of their knowledge of wisdom and who could not able to understand the meaning of the message of the Quran. So they could not able to understand Dhul al-Qarnain. In the holy Quran, there are 16 verses are found in which details are available. About circumstances of revelation of the first verse the place of Dhul al-Qarnain and his sources, also his travels and its directions are mentioned in it. And in which about existence and evolution's secrets and points which are hidden in

it. Upon scientific analysis of these verses, there is known that these are important realities of history and geography and which are having higher grade points of the secrets of the kingdoms. And which are explained in these 16 verses with many styles of eloquence and rhetoric

4. The directions of the travels

The writers of the exegesis and many research scholars have done their basic mistakes about the personality and ruling period of Dhul Qarnain and they were utter failures in this matter. And many research scholars have taken absolute wrong meaning from the verses of the Holy Quran. And from the Quran garab shams (place of sunset) they have taken the meaning of sunset as customary for them. And for fixation of the travel direction of Dhu al-Qarnain, they have searched direction in the west. And for this reason, all of them were faced severally failure and as well as disappointment in this matter. But as per verses of the Quran that “ Until he reached the setting ‘point’ of the sun, which appeared to him to be set in a spring of murky water, where he found some people. We said, “O Zul-Qarnain! Either punish them or treat them kindly.”

And in the second verse, it is mentioned “Until, when he reached the setting of the sun [i.e., the west], he found it [as if] setting in a body of dark water, and he found near it a people. We [i.e., Allah] said, "O Dhul-Qarnayn, either you punish [them] or else adopt among them [a way of] goodness."

And from the analysis of the above verses of the Quran, it is known that the first journey of Skandar Dhu al-Qarnain was towards the monsoon region from the country of India up to the

Pacific Ocean. And his second journey was toward the desert of Arabia and the great desert of Africa. And his third journey was towards the mountain of Qaf (Caucasus mountain as a legendary abode of the fairies) and after of it in the present area of Soviet Union in the north side. And in the light of verse of Quran from the day of eternity, our earth is in the revolution on its axis from west to east direction. But the people living on the earth know in this matter and feel that the sun rises in the east and sets in the western side but the revolution of the earth in the fact which shows that the act of the sunrise act is towards in the western side always and which will continue at that side. And due to this reason and it compulsory that the act of sun setting which will happen toward east direction continuously. Because the earth is like a globe and on it, always on the half globe there will be night and on the other half globe, there will be the day. So naturally, this was confirmed by the holy books.

The rays of sun falling on holy city Makkah and which equally fall on the mausoleum of the prophet of Allah as well as it equally falls on the Jerusalem. And in this way, there will be the start of the day in the world and this travel of sun from eastern globe goes to western globe side. And the sun will come off the monsoon region and country of India and then by this time there will be the completion of the circle of the sun or it can be said that the earth will complete its rotation on its axis by this way. And for this reason the above verses of the Holy Quran, it was shown the place of sunset and the place of the sunrise.

And for this reason, the people of Arabia celebrate the first Eid festival from 1400 years and the people of India celebrate the Eid festival in the last. And there will find the difference of 24 hours time in between above two countries. The study of the solar months is very interesting in this matter. Because as per the

calculation of the solar months that start of the day will be started from Makkah. And for the matter of argument, we will submit comparative details of the celebration of the new years. The Eid of Mehergan is celebrated in the whole half of the eastern globe of the world and will be happening in the month of March every year. And this was celebrated in the Federal Republic of Germany and other Roman areas on 21 March but in the areas of India and in India the solar year means Ugadi year celebrated on 22nd March. This act is continuously coming with a difference for the period of 3000 years. The new solar year or Eid Mahrgan or Ugadi and on this matter we will give our research details to our readers of this book in the coming chapters. And what is the reality of Eid Mahargan ? and what is its historical background in this matter? and half eastern globe of the world from which time it is being continued to be celebrated.

In short, some time for the people of India the celebration of the Ugadi festival means the celebration of the solar new year by leaving the exact due date so that there may be no difference in the months of solar and lunar months. And for what they call ‘Yaka Amasam’ it means an addition of one month.

The difference of Eid celebration which is complete one day is means the people of the west celebrate it on 21 March and the people of India celebrate a new solar year on 22nd March. And the difference between two dates is a difference of a complete day.

And beyond Makkah, the solar year celebrations were done one day before. And people of India have celebrated new solar one day after. In the chapter of Yasin, there are mentioned details of the earth's rotation on the axis and about its wisdom.

In the chapter Kahaf in the Quran, it was shown the direction of the travel of Dhu al-Qarnain and with much eloquence and

style, it was put light on the rotation of the earth on its axis. The leaders of the Quresh tribe and their allies could not able to understand sky directions in this matter. The 16th verse of the Quran about Dhu al-Qarnain in which mentioned higher points and hints of knowledge of geography, knowledge of history, and points of the kingdom. And also in the verses, there is mentioned about old nations like the nation of Aad Thani, sons of Sam Bin Noah and nations of India and Arabia, sons of Ham, African nations, and sons of Yafas (progeny of Gog and Mog), etc.

In the above Quranic verses about monsoon region, desert region, and mountain region, and also there is mentioned one word of Hamma and from it is known this world is a double meaning. As Ibn Abbas and Ibn Amir Mavia, both of them show their different pronunciation in this matter.

Ibn Abbas was taken its meaning as water, mud, or black soil. And Amir Mavia shows its meaning as a hot water spring. Even though the argument of the meaning of this word of these two holy persons as per its explanation is right in this matter. And if we take the meaning of the word hot spring instead of the black soil as per the meaning of Amir Mavia then there will fall light on its reality in this matter and as per modern research, it is proved that in the sea waters there will find two kinds of sea currents and one is cold sea current and another is hot sea current. And if we take the meaning of Hamma word as hot spring as per the explanation of Amir Mavia then there will be the light of the point of geography from the above verse of the Quran that in the Quran there is mentioned about the hot sea and cold sea as well as it is mentioned the condition of the seas.

Also about the secrets of land and sea, there is mentioned about the construction of the wall of Skandar and in these verses

of Quran, there are mentioned important secrets of the philosophy of the kingdom and secrets of the kingdom. And also in these verses, it is shown an important connection of God and slaves of God. And on all these matters in the coming chapters, we will put light as per Quranic meaning and mention related details in this matter.

The knowledge of history, knowledge of geography, and knowledge of the philosophy of the kingdom and these important secrets were not able to understand by the Quresh clan people and their ally persons.

Allah is a great knower of knowledge by his overpowering knowledge who made all of them regret in this matter of their ignorance before the unlettered prophet of Allah. And their position before them was like rubbish. And upon understanding this great background of the circumstance of the revelation of Quranic verses now we are submitted view of some modern and new research scholars persons in this matter.

Due to bad luck, many research scholars due to their mental reservations have tried to identify the personality of Dhul al-Qarnain by knowing or without knowing in spite of the clear and precise Quran verses they have shown ignorance for the explanation of the personality and time period Dhul Qarnain.

5. Dhul Qarnain and Alexander the Great

For example, one group of people have done many endeavors and try to prove that Alexander the Great of Macedonia is Skandar of the Dhu al-Qarnain and in this matter, their research is as such lowly that even it is not possible to accept as well as it is not possible to think in this matter. And for this theory, if it is

done an analysis by higher grade point of the knowledge then it can be confirmed in this matter that there is no link of connection with the Dhul Qarnian with the Alexander the Great of Macedonia and it cannot be proved in this matter.

As per the time and in the light of the reality of the history Dhul Qarnain and the Alexander the Great there is find two different personalities of their time. And there is much difference in both of them about conditions and events and languages.

Firstly the time of Alexander the Great belongs to 300 years before B.C. but the period of Dhul al-Qarnain is 1600 years before prophet Dawood. And the period of the prophet Dawood is 1000 years before the prophet Jesus. It means Dhu al-Qarnain passed away 2608 B.C. before Jesus. And from the present time of approximately 4600 years B.C. and secondly age of the Skandar Dhu al Qarnain was 160 lunar years and as per solar, his age was approximately 150 years. But the age of Alexander the Great was only 32 years. Dhul al-Qarnain was king as well as the ruler of the Middle East region for a period of six years in his kingdom and as per light of Quranic verses on the whole earth, there was his rule in this matter.

Allah was given him control of the clouds for his land travel
And Allah has increased his sources in the earth for his works

But the rule of Alexander the Great was from the river Nile to the river of the Sindh. Hazrat Skandar Dhu al-Qarnain by using his longer age he was built a great wall known as Sada (wall) of the Skandar and Skandar Dhu al-Qarnain who also build some great cities in the world for example seaport of

Alexandria, the city of Jerusalem, and the seaport of the Karachi and among his two kingdoms in the country of India and country of China and he has build two grand capital cities. But Alexander the Great was busy searching for the ancient ruins of Babylon city. And in the same place, he has left the world in the period of youth with empty hands.

Alexander the Great was the third ruler of the Macedonia kingdom of Greece. And for this history record the modern scholars who have proved these facts with solid proof in this matter.

The third Alexander the Great of Greece fought with the third Dara and he has defeated Dara III of Iran. And he has occupied his whole kingdom and extended its occupation up to the river Sindh. And here this thing is important that there was control on the river Sindh of Iran since the period of rule of King Kaikhuser the Great.

In the history before the third Alexander the Great there were also two more kings who have adopted Alexander first and Alexandra second and in the same way, the successors of Cyrus the great who adopted tiles like Dara I, Dara II, and Dara III. The successors of Cyrus the Great and Khusro's successors have adopted the tile of Dara due to ignorance of knowledge. And they have not understood the position of Cyrus the Great. And due to no knowledge as well as no time and place and for copy matter they have adopted the title of Dara. And their political opponents Greece people who were able to know ignorance of the knowledge of the Irani rulers. And in this matter, they have insisted their rulers for adopting the title of the Alexandar and in this matter, we will discuss this thing in detail in the next chapter of the successors of Dhul Al-Qarnain.

In the holy Quran the Skandar Dhul al-Qarnain is mentioned as Dhu al-Qarnain.

But in the life of Alexander of Macedonia, there is no event or situation found in which he was mentioned with the title of Dhu al-Qarnain. And if any person tries to declare Alexander third of Macodina as Dhul Al-Qarnain then there will be a question that arises automatically who was Alexander II and Alexandre III.

Upon knowing of the above historical facts it is clear that the Alexandar of the Greece kingdom of the history is not the same as the Dhul al Qarnain as per explanation in the holy Quran.

6. The word Skandar and Indian kings

The name of Skandar of Dhul Qarnain was used by three Indian kings of history and two commanders chief of the army and the details emperors of Indian history are as follows.

1. Emperor of the Gupta family Skandar Gupta.
2. The ruler of Delhi kingdom Sultan Alauddin Khilji adopted the title of Skinder II
3. The ruler of the Lodhi dynasty Skinder Lodhi adopted this title.

In addition to the above three emperors in the past period in the country of India and famous commander chief Kartik who the son of Durga Devi and who adopted the title of Skandar in his name. And for this reason name of Durga is called Skandar Mata. And her son adopted the title of the Skandar in the name of Kartik which was thought of by wise persons of India and at

that time as a matter of disrespect they did not like it very much and disliked it. Also, they have come forward to disrespect him in this matter. And they have made his title Murga instead of Skandar.

In the near past the great commander chief of the Mughal empire the son of Asif Jah family who got the title of Skandar Jah from his patron and with this name he has established one city as Secunderabad in the land of Deccan and which is still found well known and famous with this name and full the people.

Except for the above rulers from the history of India and other rulers of temperance who have taken much interest in the personality of Dhu al-Qarnain. And especially with his interest and Dhu al-Qarnain 's attachment with the country of India. And especially their interest was there for the search of the capital of Dhu al-Qarnain.

It is the great tragedy of the history of India is that among those rulers of India who could not able to search the capital city of Dhu al-Qarnain. The ruler of the dynasty Gupta who was arranged one search team for this reason and he was himself was chief of the team. And after him, his son Chandra Gupta Vikarmadit due to helpless conditions has established a capital in Ujjain city. And it may his mistake in the knowledge of it and after him, he adopted the title of Skandar Gupta. And then he was engaged in the search of the capital city of the Dhu al-Qarnain in this matter. But he was not successful in this matter.

After the rule of the Khalji kingdom, Sultan Mohammed bin Tughlaq was taken much interest as well as with passion to proceed further. And due to misunderstanding as per the advice of Khan Jehan and who was the respectable prince of Deva Giri as well as he was son in law of Sultan Mohammed bin Tughlaq

and he was made Devagiri his capital city and renamed it Doulatabad. And then Sultan Mohammed bin Tughlaq was able to know his misconception in this matter so he was corrected this mistake in his lifetime. And he was returned back to Delhi. But it was late that the kingdom of Delhi's limited capital was used on the unsuitable and in-correct place of new capital and which was mostly wasted in this matter for this reason. And its harmful effect was there and gradually on the kingdom of the Tughlaq family.

The national rule and power in India: Akbar the Great was laid the foundation of the Mughal Empire in Delhi. And against the previous rulers of India, they have not adopted the title of Sultan for them and also did not apply the request of confirmation of certificate of their rule in India from the caliphate of Osmania in Turkey and the rulers before them they think it is must for them and also after that then think that for declaration of the national rule and power in India it is must be called a king of Delhi. So 15 emperors of the Mughal kingdom by following their ancestors as well as for the national rule and power they have followed this theory during the ruling period.

The 6th Mughal emperor Aurangzeb Alamgir began to search for a suitable place for new capital for his kingdom for national rule and power. Before him also there was thinking of capital of king Dhu al-Qarnain. So he was established new capital near the capital of Sandans Pakpatam, established in Aurangabad city. And he was declared this city as the national center of power and rule of the country of India.

And for 26 years he has struggled hard in this matter and he has established a new capital city with the treasure of Emperor Shah Jehan. But due to bad luck, this place has not become the center of rulership and power of the king Dhu al-Qarnain. So the

population of Aurangabad city was increased more than 11 lakhs and then there was happened severe shortage of the water supply in the city and for this reason, the plan of Aurangabad city of the Emperor Aurangzeb was become a failure and not workable in this matter due to the mistake of the selection of new capital for these kings which were known to them during their life period. But by such time there was much delay happened. And for this reason, the national treasure was spent on the wrong selection of the capitals. These rulers were with higher grade courage and were fine. But such high-grade courage was not among their successors and understanding of the history. So there was the outcome that after the above three rulers their successors were faced the downfall of their dynasty rule in India for this reason.

If by luck these rulers found the place of capital king Dhul al-Qarnain then they will find an important place on the Earth and settled down there. And they will be left their successors a great kingdom after them and this place in itself has an important strategy in it.

During this period by the source of new papers, we were able to know that a team of research persons in the great desert of Africa went to search remains of the capital of king Dhul al-Qarnain and they went there with the conception that king Dhul al-Qarnain was died in the desert area of the region due to destruction of the army in the desert region. And which was wrong thinking in this matter. The generals of the army of king Dhul al-Qarnain upon his death in the hot desert of Africa region have taken his dead body safely from that place and given safely to their heirs of the kingdom of the Dhul al-Qarnain. And his burial was taken place on the holy extraordinary rock of his place in the city and from this, there will be proved wrong

thinking of the destruction of the army of king Dhul al-Qarnain in the hot desert region Africa.

7. Dhul al-Qarnain and Cyrus the Great

Some scholars of the new age have declared Kaikhusro and Cyrus the great as Dhul al-Qarnain and his period and rule of power on the Earth was in the year 535 B.C. But Dhul al-Qarnain's rule and period are before the period of prophet Dawood A.S. and the period after the nation of Aad Thani his rule was established on earth.

First Skandar Dhul al-Qarnain was called Skinder Dhul al-Qarnain by the nation of Aad Thani as per the saying of the Quran 'Qalu ya Dhul al-Qarnain. (oh Dhul al-Qarnain')'. In short after a period of the caliph Dawood there was a rule period of king Sulaiman was established on the Earth. And due to the weakness of his successors the ruler of Babylon Bakh Nasar occupied Jerusalem. And after that king of Iran, Kaikhuser, and Cyrus the Great occupied the city of Babylon. And after that Dara II from Iran who has destroyed the city wall of Babylon. And recently the Emperor of Iran Reda Shah Pahlavi celebrated the 2500 ceremony of coronation of Cyrus the great. The celebration of that coronation function was arranged on a higher grade level. And its preparation was started many months before and many thousand scholars were prepared their thesis on the life of Cyrus the Great but among all of them who were not able to prove that Cyrus great is the same Dhul al-Qarnain as per the declaration of the holy book of the Quran.

8. Sayings of the prophet Mohammed (peace be upon him) and his companions about Dhul al-Qarnain

Upon revelation of the 16 verses about Hazrat Dhul al-Qarnain in the Quran still, there is a question arise that who is Dhul al-Qarnain.? Come on now we in the light of the verses of Quran and its circumstances of revelation of Quranic verse and as per saying of the prophet of Islam as well as in the light of saying of companions of the holy prophet of Islam we will try and find and know the personality of Dhul al-Qarnain and his period of rule and power on the earth.

The prophet Mohammed (peace be upon him) told that he was a young Roman person who build Alexandria city. And to whom one angel was taken up to the sky and was taken up to the wall (Dalil Nabwiby Imam Abu wa Razi, Tafsir Kabir).

The fourth caliph Hazrat Ali Ibn Taleb R.A. was told that he was not a prophet or angel but he was a virtuous person and a pious king. (Tafsir Ibn Kasir)

Hazrat Ali Ibn Taleb R.A. told that Allah was given power over the clouds for him and on them, he will ride for his land travel. And Allah has increased his sources in the earth for his works.

There was a floor of light was given to the king of the world
There is was no difference between day and night for the king
Allah made for him easy travel of earth and showed him ways
(From Tafsir Qazan page 223)

Wahab said he was king and has copper on both head sides
So he was called Dhul-Qarnayn and king of Rome and Iran
It was said by the others he has horns at both sides of his head
Hafeez liked the story of the pious and great king of the world

The fourth caliph said that the meaning of his name is that he was a pious person of Allah. And he has called his nation toward Allah and for this reason, his nation become against of him in this matter and they beat at one side of his head at such that he was martyred then Allah has given him again life so the nation beat him again as such that for this reason, he has died.

There is one more saying that he has traveled from East to West for tour and travel purposes. So he was called Dhul al-Qarnain and Allah was granted him a kingdom on the Earth, as well as Allah, was given power, army, and weapons, and each and everything and his rule was there in the world from East to West. And countries of Arabia and Iran were under his control. And Allah has given knowledge of each and everything to him and was shown to him lower and higher signs of the earth to him.

He has known all languages of the world. He will speak the languages of the people with whom he will fight. One time Amir Mavia told to Kab Bin Ahbar that “You used to tell that by Dhu al-Qarnain tie his horse with the Pleiades.” And he told him that “If you say this then I will tell you that Allah has given him sources of each and everything. (Tafsir Ibn Kasir).

Some persons have asked Hazrat Ali Ibn Taleb R.A.that “How he has reached to West from East.? And he has replied that God is praised and he said as follows.

Allah was given him control of the clouds for his land travel
And Allah has given sources to him in the earth for his works
And also given him full power as well as control for his rule
(Tafsir Ibn Kasir).

There are well-known and famous some of his stories that he went beyond the place of the sun setting and sun was setting at the backside of him for a long period of time. (Tafsir Ibn Kasir).

Scholar Ibn Kasir has given news of Bani Israel that Dhu al-Qarnain was lived for a period of 1600 years on the earth. And he was engaged in the preaching of the religion on the Earth and as well as his kingdom began spreading. And in the next pages, we have done an analysis of the saying of eloquence and style of the holy persons as well as mention what is its meaning of the reality in this matter.?

9. The political and social background before Zul al-Qarnain

During the period of prophet Ibrahim, there was the most powerful ruler in the Middle East and he was King Namrod. The father of prophet Ibrahim and as per some tradition, his uncle was a courtier in the court of King Namrod. And he was well known famous sculptor.

King Namrod was the only king of Iraq country and by personally he belongs to pay to tribute money to the nation of Aad Thani and in that period their rule place was across of Qaf (Caucus) mountain or in the area of the Odessa or Armina and at that time the rule and power of Aad Thani were in the whole earth.

In that time nation of Aad Thani was facing the threat of battles and conflicts with two clans as their details appear in the Quran in chapter Al-Kahf as Gog and Magog (Arabic: Ya'jūj wa-Ma'jūj), primitive and immoral tribes that were separated and barriered off by Dhul-Qarnayn ("He of the Two Horns") who is mentioned in the Quran as a great righteous ruler and conqueror. The dangerous tribes of Magnolia and these tribes were very clever and wise. And they want complete rule over the whole world. So by challenging the nation of Aad Thani, they used to involve in the activities of looting in the country of India, China and civilization of crescent and civilization of the other valleys by combined efforts in this matter and with this destruction they attack directly on the place of Aad Thani on Odessa or Arminia with higher grade courage of hands they used to involve in dangerous and deadly attacks on them. It was their national policy to remove the nation of Aad Thani from the area of the present Soviet Union completely. So that they may have rule and power easily all over countries of the 3rd world. With this conflict and bloodshed these two powers the King Namrod of Iraq was taken much advantage of in this matter and he by following wise policy and as well as with the organized policy conquered countries Syria and Palestine and he was paid attention toward the middle east side. Then afterward occupied the countries of Turkistan, Iran, and Afghanistan in a short period. In this matter, he was taken advantage of battles and bloodshed of Aad Thani and Gog and Magog and in this way, he has established a powerful and organized kingdom in this matter. And he began the extension of his kingdom gradually. Prophet Ibrahim when there was in the rise of the kingdom King Namrod and at that time has given him the invitation of the Islamic religion. And due to his worry and anger, King Namrod

wants to kill the prophet, Ibrahim. And he was thrown into the deep fire. By showing the miracle of Allah prophet Ibrahim came out of the deep fire safely and securely. And with Bibi Sara who has accepted the faith of Prophet Ibrahim and both of them left Babylon for the Kanan area. Upon his leaving of Babylon there was prevailed epidemic of Malaria in the whole country of Babylon. And all nation of King Narmod was killed by this epidemic and also King Namrod was killed by the bite of a mosquito.

At this place, it is must by us to explain some details of old condition of that place in a short way so that we can able to know about the personality of Zul Alqarnain as well as the condition of his time well in this matter.

After prophet Adam in the next one thousand years prophet, Noah was born. And after the deluge of Noah among sons of Noah Aad nation who has gain control on the earth on the international level. In this nation, Aad, Shadad, and Shadad were passed away from the world who were great kings of their time and due to not having faith in prophet Hud these three nations were killed due to the punishment of Allah.

On the earth, there was established rule of the Thamud nation after nation of Aad. And by bad luck, this nation was not continued to live for a long period of time. And this nation was involved in the crime of killing of she-camel of prophet Saleh and for this reason, there was came anger of Allah upon this nation. Then there came power and rule to Aad Thani or Irm nation of the earth. And in that time of problem prophet Ibrahim has presented the message of religion of Hanif (Hanif, in the Qur'ān, the sacred scripture of Islām, an Arabic designation for true monotheists (especially Abraham) who were not Jews, Christians, or worshipers of idols.). By

expediency of Allah, he was settled in the area of Kanan. And he has left his second wife Hajira in the land of Al -Jazeera, (Arabic: “The Peninsula”) of Arabia’s exact central place and near the place of the center of gravity of the earth in the Kaba as per the order of Allah.

In this order of Allah, there were hidden some wisdom for the welfare of the human race in this matter and Allah who is wise and knower of all things and who know that on the religion of reality there will be the effect of different changes of the place, time and language. So for cleansing of the religion of Islam from the weakness of place, time, and language, Allah was selected progeny of Bibi Hajera. A.S. And from her body nation of the sons of Ismail was born and the progeny of Islam which was done service of the nation of the prophet Ibrahim continuously and silently, in the background of the especially geophysical condition of the language Arabic was begun flourishing this land in which there is found pure passion of the human race. And which got flourished in the special geographical condition without the mix of the other civilizations. And in such special conditions of the atmosphere, their language got such higher richness that it was become higher level and find language for the complete need and service of the human race. So progeny of Ismail who used to engage in the service of pilgrims from all over the world to the house of Kaba coming in the desert area of Arabia by content on camel and dates. Prophet Ibrahim A.S. along with his elder son Ismael was constructed the holy city of Makkah. And for which progeny of prophet Ismail kept it clean and neat and tidy for mankind. And there are two higher grade services that were done by the progeny of prophet Ismail.

As per glad tidings of Allah to Prophet Ibrahim in his old age and his name was given Ishque. And Allah made his prophet. And there were born two sons and their names were as follows.

1. Aiz 2. Yaqub and his other name were Israel.

Hazrat Aiz was married with only one daughter of prophet Ismail. And her name was Tasmia. And he has restored blood relations of progeny prophet Ibrahim. Hazrat Aiz was a very brave and smart person. And in all over the country, there was rule and power and in the country of Kanan, there was his control.

When Hazrat Yaqub during his meeting with his elder brother told him some unknown and baseless doubts then Hazrat Aiz left the country of Kanan in favour of Hazrat Yakub and he went to the country of Italia in Europe and he was settled down there and where his son Rome was born.

Allah has continued sending of the prophets in the progeny of Hazrat Yaqub and there were born many prophets and guides persons. But Aiz who was the elder son of Hazrat Yakub and in his progeny the rule and power was continued.

It has happened that Hazrat Ishque was to pray for the prophet-hood in favour of his elder son but due to the wish of her wife the prayer was accepted in favour of Hazrat Yaqub. So Hazrat Ishauqe was prayed for sons for Hazrat Aiz and so due to the blessing of the prayer of the prophet the progeny of Hazrat Aiz was spread all over the world in a large number like desert sand. Hazrat Aiz was married to the single daughter of his uncle Tasmia of the Hazrat Ismael. Hazrat Aiz was brave as well smart and as the well young leader of his nation.

Allah's true and trusted Arabic prophet was told that Dhu al-Qarnain was Roman and in this matter, there was his special

indication that he was the son of the Rome Bin Aiz Ishqaue. Skindar Dhu al-Qarnain Rome bin aiz bin Ishaque's grand son. And his period was the period of Khaja Khizer. And Khaja Khizer was an Israeli person. And his full name was Elia bin Mahisha bin Afraham bin Yousuf bin Yakub.

He was the real cousin brother of Dhu al-Qarnain and he was commander in chief of his army and guide. And he was available in all tours and travels of Dhu al-Qarnian. And he was guided Dhu al-Qarnain. And the name of the Hazrat Yakub was also Isreal. And with this name, his progeny has become well known and famous in this world. The progeny of Hazrat Yakub was much gain controlled due to prophet Yousuf and their power and rule extended and during the period progeny of Hazrat Aiz due to pray of Hazrat Ishque which was spread very much in western Asia. And after prophet Yousuf and the progeny of the ruler of Egypt Malik Riyan has gained control gradually.

Skindar Dhu al-Qarnain was brought united to gather the progeny of the prophet of Hazrat Ishaque and progeny of the Israel nationals under one flag. And in one civilization of crescent in the country of Iraq. The destruction of the kingdom of king Namrod and the nation of Aad Thani and Gog and Magog battles and bloodshed spread and there were caused economical problems and for this reason, his entry which was become must there.

And he has studied disorder and confusion and worst economical problems very well in this matter and decided to establish a great kingdom. And in him, there were find family habits of inheritance in full so he has higher-level intelligence and wisdom and as well he has as brave and very smart. But Hazrat Dhu al-Qarain was not a prophet. But he has an

understanding and thinking of the prophets with him by his inheritance. He was on the religion of his ancestors of the religion of Prophet Ibrahim.

He was a great learned person of the scriptures of the religion of Prophet Ibrahim. As well as a great follower of the religion of Prophet Ibrahim and especially of the scripture of the religion of Prophet Ibrahim was that in scriptures it was addressed to them it means in full to the kings of the time. In it, there is advice on how should be a ruling king.? And how he should divide his life schedule timings. And how much time should be given to the kingdom and how much time to be spared for the worship of Allah. And what will be his personal life timings?

Hazrat Dhu Qarnain who was followed the religion of his ancestors word by word. And he was showing a perfect and good example of acts in this matter.

Because in the olden time there was saying that people of the time will be as per the king of his time. And this thinking was found in the scriptures of prophet Ibrahim which addressed to the kings and which was true. Here this matter is quite right to mention that in the holy Quran it was addressed to the human beings and it is said that the Kali Yuga, is the fourth and worst of the four yugas (world ages) in the world. The student of the Philosophical State and events. The philosophical States consist simply of objects having properties or standing in relation to other objects of Philosophical of State if it will be thought then there will be known secrets and points of the hidden of the government and requirement of the rule.

In short Dhu al-Qarnain has visited a number of times holy Kaba in Makkah. And he was made sacrifices for the animals there. And he was engaged all his life in the service of the religion of the prophet Ibrahim. And after him, his pious

progeny was done service of the religion for a period of 1600 years. As per writings of some Islamic scholars and which was quoted by scholar Ibn Kasir in his note that in the news of the Bani Israel, it is mentioned that Dhu al-Qarnain was lived for a period of 1600 years, and he was done teaching and preaching of the religion on the earth continuously as well as his kingdom was flourished on the earth and the background of this reference is that he has rule and power on the earth for a period of 1600 years. And he was done service to nation and religion of the prophet Ibrahim and after the announcement of the caliphate of Hazrat Dawood the heirs of the Dhu al-Qarnain who put down their heads before them. And they left their title of inheritance of Dhul al-Qarnian. And they have declared themselves as lower rulers than the caliphate of Hazrat Dawoodi. And here there is an important matter which is mentioned that the successors of Dhu al-Qarnain who used implied meaning of Dhu al-Qarnian daily basis of a royal title in this matter and like that Dhu al-Qarnain who was light of the religion of Prophet Ibrahim and the progeny of Prophet Ibrahim. He got available to support and backing from the progeny of prophet Ismail and prophet Ishaque and as well as prophet Israel at the same time and he has spread the light teaching of the scripture of prophet Ibrahim on the earth. And Allah due to his good attributes, deeds, and actions was given this respect to him in this matter. And as per the saying of the fourth caliph, Hazrat Ali Ibn Taleb in the book Tafsir Qazin page 223 is as follows.

Allah was given him control of the clouds for his land travel
 And Allah has increased his sources in the earth for his works
 There was a floor of light was given to the king of the world
 There was no difference between day and night for the king
 Allah made for him easy travel of earth and showed him ways

The above translation is as per his Arabic sermons of eloquent and style by the fourth caliph Hazrat Ali Bin Talib and which are entered in the book of Qazin. And for which there are the meaning of the words as well as its implied meaning are very important in this matter. The fourth caliph in his sermon of eloquence and style was mentioned details of the personality of Dhu Qarnain completely in this matter. As well as there were given details of rule and power of Dhu al-Qqarnain as there was also given an indication in this matter and from the above speech it is known that there was rule and power of Dhual-Qarnain on the land, sea, and on the air as well and because for the international power and rule it is must-have control and it is necessary on land, sea, and air.

About the personality of the Dhul al-Qarnain, Mr. Ahmed Reza has written in his exegesis of the Quran that Dhul al-Qarnin's name was Skandar and he was the cousin brother of Hazrat Khizer. And he was built the city of Alexandria in Egypt and he was given the name of this city on him name Skandar. And his minister's name was Hazrat Lawa. There were such four kings in the world who have rule and power in the world. Among them, there were two Dhu al-Qarnain and prophet Sulaiman both of them were Muslim rulers and rest two of them are king Namrod and king Bakt Nasar and both were infidels persons and among them, the fifth king will be added from Muslim nation and his name will be Imam Mehdi who will soon be coming in the world. And his rule and power will be there all over the earth. About the prophethood of Dhul al-Qarnain, there is a difference in this matter. Hazrat Ali Ibn Taleb has told that "He was not the prophet of Allah or angel but he was a lover of Allah on earth and Allah made him his lover." On page 183 he

has written that Dhu al-Qarnain has seen in the books from the progeny of Sam and he will drink the water of life spring and then he will not have died. Upon seeing this he went toward West and East and with him, there was Hazrat Khizer who was in demand of the water of life spring and he was reached near water of life spring and he was drink water of life spring but there was not in the luck of Dhu al-Qarnain so could not find water of the life spring in this matter. As per the saying of the Irzaqi, Skandar Dhu al-Qarnian was found during the time of Prophet Ibrahim. And he has visited the holy Kaba in Makkah along with the prophet Ibrahim and he did the circumambulation of the Holy Kaba and he was accepted his religion. And he has become his faithful person. And his foreign minister was Hazrat Khizer.

Anwar Shah Kashmiri has written that calling Alexandar the Great of Macedonia as Alexndar Dhu al-Qqarain and this mistake was first started with Mohammed Bin Ishaque as his written book which was famous and well known so this name was published and become famous for this reason.

The reason for calling Alexander the Great as Dhu al-Qarnain was that there was a practice of generally calling any king as Dhu al-Qarnain if there will be extended limits of the kingdom so for this reason the king of Yemen Taba was called Arab Dhu al-Qarnain.

Umaro Qais was a famous and well-known poet who called some kings of the Humair dynasty as Dhu al-Qarnain in his poetry. And in this way, some kings of Arabia and Iran such as Kebaquad and Faridun were called Dhu al-Qarnain. And this was the invention of the Arabic people so some persons have called Alexander the Great of Macedonia Dhul al-Qarnain.

Anzar Shah Kashmiri has written in his reference that Hazrat Anwar Shah Kashmiri has said that “Some persons have called that he was monarch of China and even though this is also wrong. If such will be there then he will be from the East. And in the holy book of the Quran, it is mentioned that after his travel on the western side of the earth and it is said that Dhu al-Qarnain has returned back toward the eastern side of the earth.”

Even though it is not said in the Quran in this matter and it said he was from the west but it was from an area in between of the East and West of the earth and his genealogical link connected with the old Sami Arab race.

Wahab said he was king and has copper on both head sides

So he was called Dhuqarnayn and king of Rome and Iran

It was said by the others he has horns at both sides of his head

Hazrat Ali Ibn Taleb said the meaning of his name is that he was a holy pious of Allah. And he used to call his nation toward Allah. And the people were become against of him. And they have struck one side of his head and for this reason, he has died. Allah was given life to him again but his nation was struck as such he has died and for this reason, he is called Zul-Kar-Nain.

In the exegesis book of Ibn Kasir, it was also written and there is also one saying that as he has on the journey for the tour and travels and from East to West so he was called Zul-Qarnain and it was written that Allah has given him a large kingdom to him.

As well as Allah was given to him the power of the army and war weapons and all other things. And his kingdom was there from East to West on the earth and from Arabia to the Persia and all were under his rule and Allah has given him knowledge of all things and has shown him lower and higher sings of the earth. And he was the knower of all languages of the earth. He used to

speak the language of the people with him whom he fought battles.

10. Status and position of Zulkarain in the sight of Hazrat Ali Ibn Taleb

As per the above references which were quoted in the above and from it this matter is cleared by the Hadith of the last prophet of Allah that Zulkarnain was Roman. And there is given indication in this matter that he was from the geneology of Rome Bin Aiz Bin Ishaque Bin Ibrahim.

The fourth caliph with this clarification told that “Allah was given him control in the clouds and his dress was light and made the earth as his way.”

The leader of the holy persons in his eloquent and style of Arabic speech he has put light on the position and status of Zulqarnin of manifest as well as in an innermost way. And was explained what is his status and position of him with Allah.

As the holy Quran says to him “We said to Zulqarnain that if he can cause punishment or caught them or in between do welfare.”

The saying of Allah is how higher level in the favor of his slave Zulqarnian in the court of Allah was that and first thing in this matter is that it was said by Allah even though said in revelation. And secondly, this nation was handed over to one person so that he can take the decision of their future in this matter.

Hazrat Ali Ibn Taleb said in the special style of prophets and holy persons and in the most briefly spoke in the eloquent and

style way as well as the comprehensive way and have put light on the personality of Zalqarnian. And it is possible that for this matter there will be a difference to some research scholars by not knowing the apparent meaning expressed by Hazrat Ali Bin Taleb but not knowing its real meaning. But these sayings are full of the background of great meaning and wisdom in this matter.

In the same way Hazrat Ali Ibn Taleb in the second speech he has pointed at the second martyrdom. And even though these saying's meanings look strange and peculiar but as per Arabic eloquent and style way, they are fit and correct according to its level of standard. And put light upon great historic background and at this leader of East and West who has mentioned great historic background with a higher level of the comparison and smile. Before 1400 years ago declaration of the open thought about the bad effect of the hidden background was deemed not necessary and it was ignored.

As per the advice of Hazrat Ali Ibn Taleb to Imam Hasan who has explained his eloquent style sermons to him many historic matters in comparison and smiley way. And in his sermon, he has explained of explanation those matters for not saying openly.

The background of the speech of the fourth caliph of the prophet is that Zalqarnain for the development and evolution of the human race as well as welfare and well-being after the construction wall of Skinder has divided his kingdom into two parts. And one capital in the country of China was near the great wall in surround of the existing city of Beijing. And second capital was in the country of India and which was well known later as Soor city in the Middle East countries. As we have

mentioned above in the chapter of kings of India the details of the location and search matter about Soor city.

In short, these two capital cities of Hazrat Zalqarnin were far away from the crescent civilization of progeny of prophet Ishque. Also these two cities there was no link and relation in Hejaz with holy Kaba and with Kanan area which is the lands of the prophets of Allah. The low thinking and look of people of the nation of Zulqarnian did not like his acts so there was a great revolt against him in the capital in Soor in the kingdom of India and it was destroyed.

As his second country and capital were safe. So with help of the second kingdom, he has established the first capital city Soor away from a distance of 60 kilometers in a vast and large area on a strong foundation. And this construction was such strong as it was in the wide area and for which there was not possible to conquer this new Soor city in the Indian kingdom. And from this matter, his nation has become upset and angry and for this reason, they have destroyed this city. And he himself upon the fight among two kingdoms was lost his worldly and human power. After that in him, there was not found such power to attack the kingdom of India or to visit Soor city. And due to continued revolt attitude in them for Zalqarnain and his successors, the soft corner of their nation in their heart was no more with them for this reason.

All regions of the present Middle East area with scientific knowledge and technology and commerce as well as other things and without sources of the kingdom there were kept away in this matter. So that these people could not create any kind of danger in the future. For which there was a bitter experience in the past. And their second revolt was possible when due to prophet Musa and the prophets of Bani Israel there was done

work of guidance on the higher level in this area. And there was created a higher grade atmosphere of knowledge and then at that time prophet Dawood declared his caliphate and he went toward the city of Soor.

Hazrat Ali Ibn Taleb has presented these events in his sermons in eloquent style and many prophets and holy persons mentioned some historic events in big different meanings like prophets of Bani Israel have given comparison of the rulers of Bani Israel as shepherds. And some prophets of Bani Israel have given a comparison of Babylon city as Daktar Kalidia.

Hazrat Mohiuddin Arabi who has mentioned in his book 'Fatuhat Makkia' one strange prediction for which big scholars and holy persons could not able to understand it that after the passing of Mahdi there were will happen of Khaf Fa Jim. The author of 'Fasus Hukam' who was a great scholar of Islamic religion was also could not able to know the meaning of this matter. And he wrote that there is helplessness in our wisdom to understand this matter.

11. The verses of the Quran and Zalqarnain

The prophet of Arabia in his saying used Qarn in the meaning of the rule. And from it is clearly known that Qarn means stone and it was used in the language of the prophets as rule. After saying of the prophet of Arabia, the fourth caliphate Hazrat Ali Ibn Taleb and holy companions of the prophet they had a study of Zulqarnain are as follows in the light of Quran.

As per the Quran “ As we have stated above that upon asking the question of people of Quresh tribe this verse was sent down from Allah. Allah in this verse used the word shatab and

created much great meaning in it. And there was given the warning to the questioners by saying to them that “Now we are going to explain events of Zalqarnain. And if you are able to understand then know it.”

“Oh, people of taking the test of the prophet you are people of pride upon your wisdom whether you can know the reality of the universe.? Gather all your capacities and listen with much care and think.“We have given him by indeed that power in the middle of the earth and showed him ways in everything.”

And Allah has increased his sources on the earth for his works
Allah made for him easy travel of earth and showed him ways

In the above verse, there is a clear indication is that Zalqarnain was given much power on the earth. In this verse word, sababa is used in different meaning. And which indicate one special matter. And Allah himself says that fatabu sababa so he went backside on one way and here word sababa which will become very different meaning. In the praise of prophet Suliaman Quran says as follows.

“That Sulaiman has become the successor of the Prophet Dawood and he began saying that “Oh persons we got knowledge of the birds. And everything was given by favor and no doubt this is great excellence.” And also Quran says about the Queen of Sheba that “ And to Sulaiman, Hud told that I have found the kingdom, where there is the rule of one woman and everything, was given to her.”

The reference of above 3 verses is given and it is clarified that in which above 2 verses it was said that indirectly that everything was given to them by Allah. And against of it in verse Kahaf, Allah says directly that he was given the power to

him of the middle of the earth and was shown him ways of everything.”

Here we sincerely and respectfully want to confirm that in the above verse there is not our intention to make difference among prophets and holy persons in this matter.

The great position and status of prophet Sulaiman are clear and bright as daylight. But we most respectfully and honorably would like to draw the difference between the above verses of the Quran. So that there will be the reach of the hidden secrets in these verses to human wisdom.”

In the verses Kahaf in Quran, Allah in words directly point out this matter and says it is indeed that “We have given the power to him in the middle of the earth.” In which there are special words and their meaning is far-reaching. And in the next verse, Allah says that “Oh Zul-Qarnain whether you can have punishment on them or caught them in between done welfare.” In these verses, there are mentioned Zulqarnian’s signs about his position and his usages. The fourth caliph of the prophet said which is as follows.

Allah was given him control of the clouds for his land travel
And Allah has increased his sources in the earth for his works
There was a floor of light was given to the king of the world
There was no difference between day and night for the old king
Allah made for him easy sources of earth and showed him ways

In the praise of prophet Sulaiman, Quran says that “ We have given control of air to him and as per his order it takes to him each and every place.”. In the background of the above two verses, the exegesis of the Quran of Hazrat Ali put light on this matter that Allah will give special favor and kindness to the prophets and holy persons. And in the background of his special wisdom, there were given to miracles and supernatural

powers for the welfare of the general persons and those personalities for those favors and offers they have fulfilled its full rights.”

Allah says that “We have given him the way of everything and he went behind one way and there were given sources of nature, necessary things, and favors and with these, he went on his travel.”

In this new period also man is getting such position. As it was given such favors and benefits of Allah was there to man as well as such favors there in the olden period. And during this present time, this favor is common to all. And in this matter, Allah says that “ Oh group of the Jinns and men you sit at the side of corners of earth and sky but you can not sit with unless with overwhelming ness there.”

In the above verses of the Quran as per needs of the present modern time and as per responsibility of the common people for which there were given clear instructions to human beings. Even there was a success in the air space due to the wisdom of the materialist background. And its exact aim with Allah is the welfare of mankind. So that there will be a great benefit to the human race. As per prophet Sulaiman and Hazrat Zulqarnain their usages and control for the perpetual welfare and benefits of the human race beyond color discrimination.

We will put lights on the next pages about historical welfare and achievements of the holy persons as per situation wise.

Zulqarnain’s first journey in which the necessary things for the kingdom and rule completely was given as per the light of the Quran.

12. Zul-Qarnain's first journey

“Till he was reached the place where he found the sun was sitting there in the middle of spring of mud and near there he was found one nation.”

Zulqarnain's first journey was toward the eastern side toward the country of India. He was traveled from Khaibar pass and went toward land lying along the river course of Himalayan mountain.

As we have mentioned above the failure of historians for marking the historical position of Skandar Zulqarnain and its main fundamental mistake is that for fixation of the direction of the journey. As per the discussion, we have mentioned that the place of sunset country is India. And the place of sunrise is Arabia and many historians by knowing of the sun sitting place they think imaginary in this matter that it is a place of the western side. And for this reason, they were not a success in their aim. As a matter of fact, companions of the prophets were given clear and precise instructions in this matter so they even did not find sources at that time. The position and status of the companions of the prophet were much in wisdom and understanding of Quran that there will be hot discussion even for small and delicate matter and they think over it and there will be further meeting for the discussion and then taken decision and results and also there will happen exchange of hot conversation in this matter.

And there will be formed two groups and at one side there will be Hazrat Abbas and if there will be no Hazrat Kab Ahbar then at the other side will be Hazrat Amir Mavia. Hazrat Amir Mavia always during his recitation of chapter Kahaf like ‘Aina Khasia’ and from which there change meaning in the Arabic

language it means “The sun will be sitting in the warm spring water”. But Hazrat Abbas will recite as ‘Aina Hamita’ and from which it means will be “ It will be that sun will disappear in the black soil.” The details of this event is mentioned in Ibn Hatim that “One time Hazrat Mavia Ibn Saifian has recited this verse of Kahaf and he has recited ‘Ain Hamiya’. And upon this Hazrat Ibn Abbas said to him that “We used to recite Hamiya”. Hazrat Mavia asked Hazrat Abdalla Ibn Umar how he will recite.? And he told as per your recitation. And upon this Hazrat Abbas said as follows.

“In my house, Quran was sent down. Hazrat Amir Mavia has sent one person to Hazrat Kab Ahbar to inform where sunsets.? And Hazrat Kab Ahbar who was a famous scholar of the Tora and he has replied that in the Tora it was found in water and soil it means it sets in mud.

Upon hearing this whole story Ibn Hazier said that “If he will be present at that time then he will recite two couplets of Taba in which there is mention about Zulqarnain that he was reached to west from east of the earth because Allah has given him all sources. And he was seen that the sun was sitting in mud of the black soil. Hazrat Ibn Abbas has asked in this couplet there are three words are there Qalab, Sat and jarmad and what are its meanings.? Soil, mud, and black and Hazrat Ibn Kab heard recitation chapter Kahaf by Hazrat Abbas. And when he recited Hamiya then he told that yes it was recited as per recitation in the Tora. I have heard and in the Tora, it is mentioned that the sun is setting in the mud of the black color. And there was one city. And which has 12000 doors. And in that time cities are called in the meaning of Mulk. And the whole country is called one city. And one time Hazrat Amir Mavia told to Hazrat Kab that you say that “Zulqarnian used to tie his horses with the

Pleiades. He told him that “If you say this then hear that Allah has said that “ We have given him sources of everything.”

If we analyze the exegesis of both holy persons then we are able to know that both of them were right as per eloquent and style of the Arabic language. As the Arabic language is having an eloquent style and it is a sweet language. And here two meanings are set fit in this matter. In short in the light of the Quran the journey of Zulqarin in the country of India in the region of monsoon toward that coastal place where there is black soil.

Generally, in the coastal place of the monsoon region, the color of soil will be black with comprising mud and swamp. And at some safe place, there will be gathered sands. And for this reason, there will be a good view.

The second thing on coastal places of the monsoon region the currents which will be found in the water and for which there is pointed in the Quran in this matter and in the Quran at the same time sea's hot and cold will be there currents directly. Here is found one discussion which is similar to this event in which it has a historical background. We will submit it for the interest of our readers. So that we can able to understand that subject of the Quran well and correctly.

At the bank of river Ganges in the country of India, the near of the edge of mountain Himalaya in eastern India and one group of people call it Haridwar region. And another group of people called it Hardiwar city. And each group is firm in its thinking in this matter. And each group is not accepting the views of another group. Hari people it means who follows Vishnu diety say that this is the place of Hari but followers of Har the followers of Shiva diety say that this is the door of Shiv diety. Each group for approximately 4000 years claims that they

have faith in this matter. By some events of the history of India, it is known that there were many great wars among them for the occupation of the rights. Sometimes there was a success for one group of thinking and then there was a success to another group of thinking in this matter. There is strange coincide that by geographical point of view this place is Huridwar and Hiridwar. And there is the only difference of directions. In the country of India, there are find three religious groups of thinking. And among them above two groups living and the other one group of thinking is more existing at the present time. Among the successors of Zulqarnain in this matter we will discuss details about the above three schools of thought which are found in India and about Hindu mythology's fundamental theoretical knowledge and its height and their historical background with strong arguments as far as possible before the people with the intention to promote the fundamental aim of goodwill and will get sentimental of felicity.

Hafiz Ibn Kathir has written that "In this story, this is well known that Zulqarnin who went away from the setting place of the sun. And for a long period of time sun was sitting at his backside and at this place, the thought of holy persons is that "His journey was toward Indian ocean and pacific ocean toward the southern ocean. And where he has measured the depth of the oceans. And at the most depth of the sea, he has built the wall of Zulqarnain. At that time he was traveling with his aim for the measure of the width and dept for the Pacific ocean and Indian ocean. Also, this matter is possible that he was traveled up to the continent of Antarctica. As per references given by the above holy persons that "Zulqarnain was going away from setting place of sun and for a long time of period sun was at his backside. At this place for reference of the long period time, it is

known that he was reached at the last point of the South Pole and his travel was successful in this matter.”

Because in his nature there was the habit of courage and bravely and in his nature there was the interest which was in such exact demand from him that to opt for such dangerous expedition

13. Zulqarnain and the people of India

As per the saying of the Quran in verse number, 86 of chapter Kahaf Allah said, “O, Dhu’l Qarnayn! Either chastise them or adopt a charitable manner with them.”

This nation was from India. In the holy Quran, there is mention of two nations in chapter Kahaf. Regarding one nation there is the opinion of Allah is that “No, there were near and understand the matter “And for there is a higher-level warning from Allah. Regarding this nation, there are many opinions of different scholars which was the lowest level in this matter. In the light of the above verses the aim and purpose of Allah about that nation and its background and without knowing in this matter there was determined opinion so in this matter there is excess about that nation.

The other important nation which there is mention in the above verses first and who later become among people of the Allah’s

most accepted people and about him Allah has given the option to Zulqarnain to follow good or bad and these two matters kept on the option of distinction. From Allah's light hint there are known two matters in it first that in that nation there were available many respectable persons and who were very much wise as well as intellect persons. And like other nations in this nation also there were some mischievous people but on the whole, in this nation, there was overwhelming of the attribute of goodness and wisdom so Allah was given them ruler such as Zulqarnain. They were given the option to behave badly or well. As said by Allah's accepted slave have given the reply that "If a person is cruel so there will be punishment and to him and he will be returned back toward Allah and so there will be punishment for him by Allah. And which will be bad and big. And such person who brings faith and did good deeds and for a way of reward, there will be for him and by way good deeds. And but we will say that for his work in an easy way. And from this verse, it is surely found this matter that nation has with them many good abilities."

All stories about Skandar Zulqarnain and in all such stories and in traditions there is mentioned of the wisdom of this nation. In tradition about Zulqarnain, Hazrat Abbas said that Zularanin was lived with his army in this land for a period of many years. And he has invited people toward Allah. And people of that place were his obedient and under his control. And Zulqarnain has done favour to them. It is mentioned stories that when he has reached the place of sun setting he was found one city which was surrounded by the city wall and there was not found the way to go inside. And so all army was around the city. And they said how to enter into the city.? And by fate, there was sent one person by way of wisdom toward across. But that person did not

come back. And in this way, many persons were sent away but no person did not come back return.

So by marking that place as the end of his boundary of the kingdom then he went toward the Eastern side. And he came in one island land and he has constructed one city and where there was difficult to go without a boat. And in that city, there were many intelligent, wise, and Hakim (wise) persons.

When they have known news of the arrival of Zulqarnain then they have taken boats from the island and hid the boats. In short, Zularqanin stayed with an army at the bank of the river for some period of time. And by any wisdom, they crossed the river and were entered down in the Island. And upon seeing their reason of lean and have asked what is the reason of their slimness?. And they have replied that this is the effect of their diet system of our city and we have food by wisdom and its specialty is like this.

So wise persons of that place have arranged for him for food and have prepared food by their wisdom. And in one try decorated of diamonds and jewels and have brought before Zulqarnain and leftover from there and told him to have food there. He asked him to join in the food and upon saying this he has removed the cover from the trays and has seen that trays are full of diamonds and jewels. Then he told that “How we can eat? and this is not our food.” And those people told him that “You have come here for these things. And this is your aim and purpose. But these things give benefits to hungry persons but not a good person like you. And what do you want from us.?”

And from there Zulqarnain came to India and was sent his messenger in the court of the king of India and ask him to go and say him to obey him. And from stories and from above events there is aim and purpose in this matter is that Zulqarin

has entered by Khaiber pass and crossed the Sindh river by the Terai or Tarai is a lowland region in northern India of Himalayan mountain and he was reached in the mountainous land of the earth which was drawn his attention connecting Kabul side. Such person likes Zulqarnain who was which attracted mountainous area of land of Himalaya and it is a lowland region which caused him much interest so he began to travel by side of the great mountain range and he was tried many times to cross mountains land of the earth but he could able to cross from an area of land. So he could not get success in this matter.

Upon a long journey period when he was reached near Nathola pass and he was able to know that across of this pass there is found human population. And upon reaching that place was a very hard and tough task in this matter. Even though he has sent many persons across the pass to the country of Tibet to bring news of that country. But no persons did not come back. He by declaring this place as the end of the boundary of the kingdom then has continued his journey towards the eastern side and he came to Huridwar, Kashi, and Haridwar and tried to cross the river by boats. But the people of the city which were on the opposite of river have hidden away boats by Zularqrani but he has crossed the river by some trick. As this area was near the lowland region of the Himalayas. And in this area, there was developed knowledge, wisdom, and medicine and so it was a great center of knowledge. The people of this area were wise and used to have food as per rules and regulations of the medicine. And as is known from their conversation by Zulqarnian with persons of the city. Zulqarnain proceeded toward the capital of the king of India and which was not known to the wise persons of India. The travel of a great and holy king

was not without any reason and purpose and in a useless way. And in it, there was expedience of Allah in this matter. Allah for sake of Zulqarnain wants to open the treasure of graces and it is known from the events of the history of later periods. The movement of Zularqain to conquer the universe was to fix Allah's new center of rule and power. And which was away from the eyesight of the wise persons. With the dignity of indifference have arranged a feast of Zulqarnin by them. And by diamonds and jewels in which they have shown their wealthy position. And in this way, they want to give a warning to Zulqarnin directly. But for Allah, there was another thing and its aim kept in this matter. So from here, Zulqarnin has reached the central city of India. Where the king was used to reside there. Here one matter is important that there was not available such place and status to kings of India in the olden period but there was got such positon and status after a period of the Zulqarnain. In those days the position of Indian kings was not more than just a local ruler only. In those days there was no used word for a country name like Hindustation or Hind. After that period there were born great and powerful rulers of India and their rule and power was recognized during period of those kings the name of the land of this part has become country of India and for country India, there was such central position that it has become with the name of islands of east and islands of the west.

The name of one great sea was well known with the name of the Indian ocean. And many crore persons have become Indian from world Hind. As per thinking of new nations from word Sindh it has become well-known word, Hind. And which is quite wrong and which can be proved wrong with solid proofs in this matter. Since the olden days, the word Sindh and word Hind

were in use by Indian nations. And for a period of some time and some special land area was become well known as Jamudeep. In that period also all regions of the sub-continent were used to be called as country of India. The word Hind is as old as the civilization of the people of India. And which was most the big advanced civilization of the time. On this subject, there will be put light by us in the chapter of successors of the Zulqarnain automatically.

As per stories when Zulqarnain has sent his messenger in the presence of the king of India and who told him that Zulqarnain has large army force and we do not want that there should be destroyed in your country. And if there will be our fight with you and so it is compulsory that you should obey and pay tribute money to us. Then that messenger went to see the king of India and was talk such matters with him and asked to accept the condition of the king and send your representative with us so that he can come with us and welcome our king and bring him to your place. Then the king of India with much respect and honor send his representative along with his gifts sent to him in the presence of Zulqarnain. When the representative went in the presence of Zulqarnain upon giving him gifts and presents to him then he was given the order that the representative should be given lodged in the best way. And present him after 2 or 3 days in his presence. As per his order employees were taken to his good lodge and kept him there and after 2 or 3 days employees has present him in his court upon seeing him Zulqarnain put down his head and representative of the Indian king upon seeing Zularqarnain was put his finger in his nostrils and then was taken out his finger and without saying anything he went back to his place. The servants upon his condition told to Zulqarnain “Oh our master you have put down your head

upon seeing the representative of the king of India. And upon seeing you he has put the finger in his nostril of the nose and then he has taken his finger out. And after that without saying anything he went back to his place. And what is the secret in this matter.?” He told that “Upon seeing the representative of the king of India I was put down my head and this matter is known that a tall person will be stupid and unwise. And during this time he was put his finger in the nose and when he has seen my rising sun expedition. So upon seeing his status of the pious personality of representative, Zulkarnain told him that “To take away from there and given him food and bring afterward”. The servants were brought him again. And for eating there was sent ghee and bread only to check his wisdom and which he was eaten it and send back to Zulqarnain while putting one needle in it. And Skandar by coloring the needle in black color sends back to him on keeping bread and ghee to him. And the representative while putting a mirror on bread and ghee sent back to Zulqarnain.

So upon seeing all these servants asked with Zulqarnain “Oh king of the world what is wisdom in this matter.?” He told that “The meaning of bread and ghee to me that men are perfect in wisdom and knowledge like bread with ghee and like bread and ghee on which kept needle on it upon knowing that he is perfect in wisdom and knowledge. Then I have colored that needle and sent it to him. And its meaning is that without wisdom knowledge and intelligence is total darkness and no value. And upon knowing in this matter he has sent to me bread and mirror that I am like a clear mirror in knowledge and wisdom. The above events are found about Zulqarnain in the books.

Some of many events are mentioned in the details of the travels of the Skandar Zulqarnains. All these events have shown

that in the country of India there was the rule of one wise nation and they have their king in the country of India. And with the perfection of wisdom has signed a peace of treaty with Zulqarnain. And he was entered into his circle. The capital city of the king of India was in Patliputra or near the surrounding area of Patna which was in eastern India. The hidden conversation in signs in between of Indian king and Zulqarnain. And this proves that in the olden time people of India have made needles and with it, they used to wear clothes.

As some of the historians said that the people of India were unaware of sewing of the clothes and this matter proved not right. The second thing the Indian ambassador presented was a mirror to king Zulqarnain. And it is proved that mirror was invented in India in the olden time. And also it is known first of all Indian people were aware of making a mirror. The people of India were perfect in chemistry. So by the benefit of perfection of industrial success of the chemistry of Indians the Chinese painters who made Zulqarnain fool in this matter. There was pride to Chinese in the artwork of painting and it is reality is that in the near past time there were available higher-level perfection in the art of painting. There were many favors of Zulqarnain to Indian people. So he has arranged one competition of painters of China and India.

There was held competition between Indian and Chinese painters in the big and wide building. And which was partitioned by the veil in between them and at one side of the veil the painters of China were showing their art of painting. And on the other side, Indian painters were busy fixing one big size beautiful mirror in a carefree style.

And at the fixed time when Chinese painters have finished their art then there was removed the veil from in between of

them by order of Zulqarnain. Then at that time perfect artists of China in painting were surprised to see their art of painting at the side of the Indian side on the wall as the Chinese people were unaware of the use of mirrors by that time. So, for this reason, they have accepted their defeat in the competition held there.

In short Skandar, Zulqarnain has spent time two times in India. And his first travel of part of his first expedition. As his second period was for the conquering of central Asia, Magnolia, and China. And which was happening during the construction wall of Skandar. The aim of his first travel was to conquer land areas in the Indian ocean, the sea of the pacific ocean, and his second travel was meaningful and as per a long time of policy of wisdom. And he was searching safe and fine place for his progeny so that after him there will be left one strong kingdom. And his sons may engage in the welfare of the human race in a much more peaceful and satisfying way. So after the construction of the wall of Skandar, he was paid full attention to the structure of the geography of the earth. And to know its natural construction of the physique and he was aware well that at one good place of location of geography where can be built high-grade city. During the construction of the wall of Skandar, the City of Alexandria, and the city Eleh (Jerusalem) and he has got many good experiences with him. Allah has granted him with much generosity a longer life. He has used and gotten much benefit from his long life well.

He has constructed a seaport of the city Alexandria in Africa. And in Asia city Eleh (Jerusalem) and in the subcontinent constructed Karachi seaport at the bank of river Sindh and in the countries of India and China he has constructed two great cities. The city in the country of China is near the great wall of China

near existing Bejeing city probably it was situated at this place. But the city which was built by Zulqarnain on one beautiful mountain and it is surrounding by three sides with small hills and its surrounding by one side one river and this place are situated itself at one good location. When he was made this place on earth as the center of his power at that time nation of Zulqarnain was become angry with him very much and they with the army of western Asia have plundered the capital city of Zulqarnain. Hazrat Zulqarnain was angered very much in this matter and was followed a long time-wise policy and he has constructed another new capital which was 60 miles away from his old capital and was laid the foundation of the new great capital city and build it and which was un-conquerable. And for him, he was build a palace for him on the height of the tallest mountain. And he built an un-comparable city at the edge of the mountain. And against it, the palace of king Shadad is nothing and has no value at all. He used to look at the city from higher mountain palace residence and before him the ruler Shadad who was pride ungrateful and who was ruled on Ad nation and as per his thinking he has to build heaven on the earth and he wants to enter into his so-called heaven with pride and was become the victim of Allah's anger in this matter and was left this world without his intentions. But Zulqarnin used to perform the prostration of thanks and graces of Allah and used to the confession of the faithful slavery of Allah very much in this matter.

The second event which is found in the history of India that Mughal ruler king Shah Jehan who made his well-known peacock throne of the world and was put in the royal court before courtiers and he told that "Pharaoh by sitting on the throne of ebony who involved in infidelity and declared himself

as God. Today I promise that I am a lower slave of Allah as well as the lowest follower of the nation of Prophet Mohammed (peace be upon him)” and then he sat on the peacock throne.

The City Soor

This capital city Soor which was become famous and well known in the Middle East countries and this city’s location as such good and its planning is such perfect that even the most powerful army which will not be able to enter into circles of security of the fort and will be destroyed for this reason. The superior engineers build 8 security circles around the city which were very wide and secure. So for this reason, if an army of the earth when will enter into these circles then it was not possible to leave from there safely and securely. So the city of the Soor was built by Zulqarnain which was safe and secured the progeny of Zulqarnain for a period of 600 years.

The city of Soor is as per its meaning that is as per Soor and its meaning is surrounded and safe as well as guarded. In Arabic literature, it is from the original word Surat and its meaning is surrounded and safe and protected for all countries of Arabia and Iran this word Soor is used but the people of India say it with some change in this name and so with them, there will find more good meaning in it.

On the earth, there will find more misunderstanding in this matter. Many persons have a wrong thought that like the city of Jatur built by king Solomon the city Soor is also like any city in Lebanon or in Syria but real matter is that as per need of the country King Solomon he wants to build a city like Soor which will be the safe secure and strong city. And in which he was become successful and built one city with the name Hasur and this is such a safe and secured city located at a good

geographical location for this reason the city was conquered by Alexander the great of Macedonia in many weeks.

And Zulqarnain's capital city was Soor which was situated in a great different geographical region and which was in two circles. And the first circle was situated in the mountains of the plateau region and 8 circles of security were made perfectly good. And these circles were made from point of the security only.

And the second circle was itself was city Soor. And this region of the land which was wide and in lengthy area. And perhaps the big area of the land on earth. And as well as it was a mostly mountainous region and has very much good weather and water as well as there was the supply of the abundance of the necessary things. And its height of the level of the land was more than 2500 feet from sea level and circle of the city Soor and the place of the meeting point of other circles where there is find a great a big and extraordinary hill. And on this hill position of the magnificence of the hill shows that there was a burial place of king Zulqarnain. And perhaps he was lived on the hill during his lifetime. There is a strange matter that from the distance of two kilometers from this hill there was build one more hill artificially there and which were build on good geographical location and this hill was made and so, for this reason, there is no doubt in this matter that it was built artificially. But in reality, this artificial hill was built during the time of successors of Zulqarnain.

There is the strange condition of this hill is that it was higher in height of many hundred feet from the city of Soor. All city Soor and Soor city's safety circles which are in the 8 circles and can be watched from there easily at the same time from that mountain. The successors of Zulqarnain have applied some

strange rules of the wars. On that hill, there is find an inscription. And on below of this inscription, they have made the symbol of their nation and there is strange matter is that they have made one great lion on the mountain. And there was the special aim of them in this matter. There was their thinking that on the rule and power of the king there is also one unseen power who support and help always. And for it, the successors of Zulqarnain have made in the shape of the grand lion on the mountain. But the other nations have presented in the shape of different animals and showed their ideas in this matter, for example, people of Greece presented crowns on the heads of the kings, especially on the head of the Alexandar the Great in which there is present be twisted a young python. Even though some Greek persons have tried to use a give simile of it to Huma bird. And this is thinking of Chines people that have put the wings to phyton for claiming a symbol of rule and power. And it began well known as the Chinese dragon. And in reality, later artists from this dragon have taken thinking of bird Huma in this matter. And bird Huma is surely a symbol of fortune. But on the crown of Alexander the great, there are shown as being twisted attacking python. The famous caliph of Al-Usman Wasiq Billah was sent away many expeditions in search of the wall of Skandar and who used to keep always a lion with him. And that lion was like with him very much. And who did not allow anybody near goes to him. Once in the absence of that lion some slaves who were associated with enemy persons have attacked him and have martyred him.

And in the same way, there is one event of Hazrat Umar Bin Qattab second caliph when he was taking rest in ruin place and at that time one enemy was attacked him with the intention to kill him there and when he has reached near him and has seen

there that one tiger is there who is guarding him and due to fear he began shivering and the caliph was wake up from the sleep and this famous event is found in many books of history.

Among the successor of Hazrat Zulqarnain who thinks of him as a great ruler and as who has attained the status of truth during his rule period. So they have built a great lion symbol at the exact place of his head of the resting place of the great ruler of the world. In short circles of the city, Soor and its security circles are surrounded by thick forests. And which were extended to many thousand miles. And even the circle of City Soor is extended in the area of 100 square miles. And its security circle is extended to the area of 1600 square miles. The width of circles of security which enable to show their identity even after its destruction in this matter and successors of Zulqarnain during their rule who kept away the wide and long area of the city from the sight of the people of the world. And in other words the general people of other nations could not reach the city of Soor due to difficult and hard security arrangements of the city and rules of the city. In spite of the prosperity of the city, it was difficult to enter into the city and to get citizenship for the city for this reason. And the only higher category of persons, exalted learned persons, higher group's selected persons, and groups of scholars and learned person was only eligible and who has great qualities and are well known in this matter. As we have written king Zulqarnain has to build the city Soor in reply to heaven built by king Shadad. And it was in length and wide many times. And in this city, there will be given citizenship to the famous and pious persons. The successors Zulqarnain have followed the policy of their ancestors and there was aim and purpose of the construction of the city Soor. And who welcome only holy persons and Zakir persons who engage

in the remembrance of Allah, scholars, and learned persons. In reality, they want to preserve a higher and great level of civilization and culture in the interest of the human race. And also they want to keep it safe and secure from revolutions of the time.

In the city of Soor there cut many canals and in this way, they were present scenes of the rivers and for the entrance of the city, there were made many passes in the caves. And which will work as fort gates. And there were built 9 doors which will work doors of the city with strange wisdom and purpose.

And its usage will be done as per wisdom. It is a very strange matter that like 9 holes of the human body these passes will be used in this matter. In them, 2 passes of doors were used like 2 doors of the eyes of the human body. And these two doors were used only for coming and going outside of the rulers of the City of Soor. And there was the difference between these two doors that first eyes or door used for coming and going of the ruler and second eye or door which will be used upon death of the king for the funeral procession and before this door there will find the cemetery of the royal kings at exactly the way to the graveyard. The royal cemetery is still safe and secure by this time. The rulers believe that the soul will be left from the eyes of the human body then such a person will be pious and his end will be good. And in this connection, the funeral procession will be taken out from this door or from this pass. For learned persons, scholars, and wise persons and artists which will be used other two doors or passes which like eyes for their entry and exit in the city. For military officers, generals, commanders, and soldiers there will be used other two doors or passes which are like nose holes. And in the same way the door which used for all other city peoples for their entry and exit from the door or pass

which was like mouth hole. In short City Soor's level slop on the earth for 100 feet from the surrounding level of the earth in the earth of level and situation in wide and length land. And where there was find weather and atmosphere, especially the pressure of the air always in a strong way and which is important for the healthy living of the persons. On the artificial mountain made by the successors of Zulqarnin I have seen even in the dark nights I have felt the light coverlet of light there and could not find its reason in this matter and it may be the cause of height of the mountain or any other reason of innermost.

In the other great circle, there are find other 8 circles of security, and each and every circle has its own sign and from these 8 doors are built for higher-level wealthy persons, and every wealthy person has a sign of the door and he will be the ruler of a particular area. And its duty will be added to protect the door of his use. For example, a ruler of the first circle who will be the ruler of vast and wide area and this circle's security sign is the flower of lotus and it is a matter of strange that in the center of the circle there was build a great and big size lotus flower with stones in beautiful method and the diameter of the lotus flower is approximately or less than this of a half kilometer in size. And near the flower of lotus, there is also find lotus of a bud of the flower. It is strange of the lotus flower from a war point of view is that unless and until the enemy could not move forward in a successful way then he could not reach Soor city. And lotus flower was made safe and secured from four sides and it will invite the enemy to move forward by one strong closed pass and one open pass. Here there is an important matter to be noted that when there will arise an emergency situation when enemy forces march toward city Soor then at that time there will be done an arrangement of safety that the army of the posting at

the seven passes will vanish in a beautiful way in the safe places which were already made by them. And seven circles present a look of ruin place of the jungle. And enemy could not able to think about the other seven circles in this matter. And the circles which will appear to the enemy one after another as per requirement and needs. For all endeavors and center of defense is the lotus flower which is found in the first circle. And there will be given a good and beautiful deceive which will be given movement at the lotus flower and by showing off the pomp and show to the enemy and then the enemy will understand that the place is their aim in this matter. And when there will be drawn full attention of the enemy on the lotus flower and they will gather all their heavy supply in the area and then at that time these two passes will be closed. First, the supply and succor will be stopped. And by capturing the enemy from four sides and then there will be killed on the land which will be kept a prepared level of the land for this matter and for this circle of lotus there are well known two events in this matter.

1. Saptipur killed King Kamshid with help of Zuhak. And Zukar is a well-known personality of the secret of the world history and due to his opposition, he was made mysterious and as well as doubtful.

2. Another event is which is well known is that the king of India Sapak Shabin due to some of his legal reason left his throne who was vanished in the caves found in the stem of the lotus flower and from here he was contacted Queen of India Sacchi. And the second time he was again the power of the throne of India. And in this way, he was able to get back his kingdom and power and rule of his throne.

Zulqarnain first has made his headquarters in the country of India in this place and his nation has become the victim of the

attack of the nation of Ishaque. So after this Zulqarnain was established the City of Soor for this reason. In the short national symbol of the other cave is a python. And this symbol there was made successfully with stones a python of more than 40 feet in height by joining of the stones only and which is a dragon shown opening by his mouth in which are shown clearly his two jaws and sharp teeth by much ability. And due to the length of the book, we are writing down details of these war circles briefly.

The symbol of the third circle is a scorpion and which is in height of many hundred feet higher as well as wide and from where the circle of the enemy known as python is in its target and look.

And the fourth circle is very wide and in the length of the ground and in its middle its symbol of the frog is there and which is very much in higher in height and here there is adopted war tactics of the frog which catch his hunting by his tongue and swallow it and in the same way there was build such system in the shape of one big frog of mountain's edge and there found the groups of chariots which will watch for the army of the enemy and will be ready in this matter to attack and from that mountain to open space of the ground there was build the small way of the ground as such these groups of chariots when it will reach near the enemy army which will be not known to them in this matter like the long tongue of the frog of these groups of chariots which will attack the enemy army and crush and killed them. And in this way, there will cause unlimited loss to the enemy.

In short at the backside of the frog at the left side, there is another circle and its symbol is the snake and it is sitting by the opening of its hood (of snake) there. There is made in slanting position path in the ground and which is under direct attack of

the snake. As soon as the enemy soldiers move forward then archers of this place will dispatch arrows on the enemy like heavy rainfall and with full power and strength will stop the further movement of the enemy in this way. In reality, their intention will be that enemy to enter into the circle and gather his full force and in such case, they will attack the enemy army like the falcon. And here the position of the enemy will be like a snake before falcon. It means the snake will be the victim of the falcon in this way. There was built here a big falcon. And which will attack the snake and that falcon is 20 feet in height and is more than 10 feet in its width and which is made by stones.

The 7th circle is made in big size and in the wide ground and in its middle there is made the symbol of bear there and I could not able to know the type of battle on this ground. And it is seemed by going toward the City of Soor and by going in advancement in the southern side and to attack the enemy from the backside of them.

The 8th circle is made in a much secret and mysterious way and as well as by wisdom. And on the opening of the circle, there was made an especially safe small path and this place is at the higher level and there was made leveled way to deceive the enemy in this matter and the enemy by seeing a large army group on this small path will be deceived in this matter and will go on this artificial way by his full force and with an army to attack. When the enemy will proceed further by collecting with his full force then forces who are engaged in the endeavors of war practices will be adopted suddenly by the policy of defeat there and by getting benefit in this matter the enemy will reach that place where ever they have the intention to go in this matter. And here on the south side of city Soor there are made range of the three hillocks of the soil at the higher level are found and the

defeated army will take position firmly on these hillocks of the earth. The distance between army and enemy in between them and there is found a great creak there. As soon as the enemy from the eastern side looks that creak then his eyes will be surprised in this matter that there will be found before him one great higher and wide mountain there and which is cut in between of it. And around the peak of the mountain, there was built a wide and lengthy mountain. And this peak is much higher in height than it will be found generally with clouds in the rainy season. And today it is the residence of falcons, pythons, and scorpions and which are seen some time here.

In this mountain, the level of the enemy ground will be 500 feet in the depths. And there is a ditch of one kilometer big and wide are there. And with the connection of height with them then will find a beautiful look there. And which creat good impression of a good scene in the heart for this reason and around peak there was made ground which is a half kilometer wide and 4 kilometers in length. And on this ground, there will be the presentation of large army units as the purpose of the show to the enemy. And the security of this ground will be done by deadly chariots. In the edge of the mountain and around it there were built nicely deep trenches there and which are not seen to the enemy in the opposite direction and such ditches are found there at all levels which are seen by the enemy on the higher level of the land and which are made at the other side in the artificial creak and enemy will be from there then they will proceed suddenly toward the mountain. And in the southern side army units near the soil of hillocks will stop them to go down from there. And even though army units want and their aim will be that enemy should not proceed toward at the southern side. And City Soor will be safe and secure in this matter and which

is approximately two-kilo meters from there. There will be done all endeavors by wisdom to divert the attention of the enemy toward the ditches of the southeastern side. And in spite of many deceive in that place due to beautiful scenes of the area as well as arrangement of an artificial way of army units of the enemy will be deceived again in this matter.

And the enemy will proceed toward big mountains with much power and all his resources with a large army. And which cause a starting point of the dangerous and heavy loss and casualties. The highest grade trained perfect spearmen who will stand at the side of the mountain in the small path and coming out from those trenches and will throw and spread rain of spears upon the army and at any cost, they will not allow the enemy to proceed toward the mountain. The ditches are such deep and wide that in them large armies can hide there easily. At this stage, the enemy will occupy the big mountain. And there will find water supply in abundance and in reality, the enemy will be in the grip of the fort army of Soor city. And the fort army can stay there and continue to besiege for a long time. If the enemy will get supply and scour then the enemy will break security trenches at both sides and which are wide and lengthy on the ground which will be found around the mountain. And where they will be face destruction of dangerous chariots there and who will stop them to reach the peak of the mountain. And in this way, the enemy will be destroyed continuously there. If there will be an increase of power of the enemy then there will arise danger to the 8th circle in this matter and will not be stopping of the enemy there. To decrease the power of the enemy and to divert attention toward one pass which was made artificially by the successors of the Zulqarnain and in appearance, it will be seen the way to city Soor in this matter. And upon reaching there the enemy will

come to know that they were deceived again in this matter. So they have to cover one more fight in this matter. And from here there will be seen that big artificially made mountain of the city Soor. But actually from there city of Soor will be not seen from that place by the enemy forces. So the enemy will be deceived in this way as there was made the pass on the higher level at the place that which are in half a kilometer in length and in width, it is approximately two hundred kilometers and this pass after going half kilometers will suddenly vanish away and at both sides of this pass, there is found mountain ranges. On the southern side, there is a ditch that suddenly vanished from there. Two or four chariots which be seen moving toward the higher pass nice way. And which will be seen by enemy forces from far away places. And in the middle of the pass the height will be ended and sloping will be started and the chariot of fort army will be seen moving from sloping side to upper level of the pass and at the sloping side it will be seen and then vanished away from there from sloping sight of the enemy and then immediately come there from the tight way there and then turn toward the pass and in this way, they will be continued their rotation there. And from this enemy forces will think that chariots and army of fort returning and fled back to the fort from that pass and by thinking that the original way of the fort is that only pass. And the enemy will pay his attention at this side in this matter. So they go in back of the chariots of the fort and they will enter into the pass in this way. And which will be proved for them as a well of death. When the enemy will go from a height of pass toward the sloping side and will see directly the city of Soor from that pass. When the enemy will see at the city of Soor and its beauty and magnificence and unbelievable buildings to by their eyes and they will be

impressed very much in this matter. By taking the physical call of the advance of the enemy the archers who are hidden at the two sides of the pass will do their work and in the worry, condition enemy will ride on the chariots and go forward and its result will be that suddenly pass will be close down at that time and enemy will fall from a height of 70 or 80 feet into the well of the death.

And this process will be continued and other forces of the enemy at the away from them in the sloping side of the pass and who want to enter into the pass will be not be known in this matter and in this way enemy forces will be killed gradually in a planning way.

The analysis of the City Soor which I have done by my in the light of observation and study. And we expect from readers that they should read in our other thesis about successors of Zulqarnain more details and information in this matter. And we will try in this matter we will add pictures of all circles and signs along with our report of thesis in this matter.

Due to limited sources, we could not submit more details and information in the presence of the readers. After our daily engagement of service and housework whatever we get extra time and from the benefit of that we have conducted our research and have to proceed further in this matter and in which I have spared approximately 12 years. And I will try my best to prove historical facts with strong arguments.

We have not pointed out the location of the sight and geography because in which there is required national thinking which is must and necessary in this matter because with this there are attached some of our national interest in this matter.

After Zulqranin for a period of 1600 years, no ruler could not conquer the city of Soor by destroying the security circles. If any

enemy will try in this matter then he will be destroyed in the first and second pass most probably in this matter by forces of Soor city and very few rulers who could reach the last circle of the security.

After 1600 years after Zulqarnain only there was prophet Dawood who was the first personality and who did successful endeavors to reach the central place of the city Soor. And after that Shah Jamshid first who was the son of Tomaras Devband was conquered Soor city and after the rule of King Soloman, two Indian rulers went from the southern side and reached the center place of Soor city. And in this success, there was caused their airpower superiority in this matter and the last Indian ruler conquered the Soor city and destroyed it and it was done damaged to the system of security circles of the city.

After the proclamation of the caliphate of Hazrat Dawood A.S. the Quran says that “We made Dawood caliphate on the land.” And successors of the Zulqarnain who surrender themselves on this order of Allah and were accepted the caliphate of Hazrat Dawood A.S. So in this matter during the rule of King Soloman there was contact by correspondence and letter and friendship cooperation by him with the ruler of the city of Soor. And which is confirmed by many scriptures and history books.

And by the source of Quran, Zulqarnain’s second journey toward the place till, when he reached the rising-place of the sun which is proved in this matter.

14. The second journey of Zul-Qarnain toward the rising place of the sun

As per verses of the holy Quran, Zulqarnain's second journey was toward the monsoon region of the Earth or from the place of the sun setting to the place of rising of the sun as which is said by the Quran "He went toward sources it means he has performed the journey and reached to final place as till such that he has reached where he has found the place of rising of the sun and upon one nation that we did not do veil of sun and he traveling toward the west great region of the desert. And his first destination was toward Makkah which was re-founded by prophet Ibrahim A.S. And progeny of Ismail were getting rule and power gradually on Arabian tribes. And Arabs are known by the name Mutarba meaning Arabized (to cause to acquire Arabic customs, manners, speech, or outlook) and Zul-Qarnain by his personality was a great follower of the religion of Ibrahim. And in his life, he has performed many Hajj pilgrimages and was done many sacrifices of the animals. Allah in the holy Quran with much eloquence and style was shown light sign of the point of start of the rotation of the Earth is its turning and on its axis.

And as per the verse of the Quran, Zul-Qarnain has reached the place of the sun rising and the sun is rising upon one nation. And we have not done veil of the sun and in this verse, there is especially of mention of the desert region of the land and which is clearly and which is that place between man and sun and there will be no veil. For example in the monsoon region, the first veil between and the sun will be clouds there, and mostly in the area of the weather of the sun will be cloudy. And for this reason, there will be an end of the approximately of heat and high temperature of the sunlight there. And the second veil will be trees there which are found very much in the monsoon

region of the earth. And the third veil will be permanent and temporary houses and against this in the land and region of the desert, there will be rare existence of these three veils found there. The land of the desert area provides facilities to the men which will not have been completed. And for this reason in the verse, there is mention of the veil of the sun. In short Zul Qarnain's journey towards sun rising place was from desert region to the continent of Africa. And the starting point of the journey was Makkah. In fact, Zul-Qarnain during his journey of the place of the sun setting or monsoon region was completed his search of the seas and he has completed his search during his second journey of the sun rising place and about the place of the desert. In the tradition, there was mentioned about the people of the place who were old people of Arabia and Bedouin of the desert and who could not bear the sun's heat or intensive heat and will go and spread at the places of streams which were found in the oasis. And in the evening time, they come out of the places of streams in collection or completion of the necessity of the life. Or go in search of means of livelihood. And these people spend theirs in the beginning style of life of man which will spend in the areas of desert. During the journey of the rising place of the sun, Zul-Qarnain has laid the foundation of historical cities in the fertile areas of Egypt and Palestine. And among them, there is a city and which is having status and position of great holy place and other city is having great position of economical center in the country of Egypt near the coastline of the Mediterranean sea and he was laid foundation to build the city of Alexandria in his name.

When Zulqarnain in the name his original cousin brother and close friend and leader of his army Khaja Khizer, built one city in his name Eleh and which become famous as Jerusalem and

then afterward become well known as the Dome of Rock and the seaport of Alexandria which was a natural seaport and very soon caused more effects for the growth of the economy and civilization of Egypt. And gradually valley of the Nile has become a center of civilization. And where there were established great rules of many powerful kings during the period of the Pharaohs of Egypt. And for many centuries in the ocean of Rome, this seaport was kept its central position And till the full development of seaport of Geneva and Venus and the seaport of Alexandria which was the great and central economic position in the ocean of Rome

In the land of Palestine, Elah city began developing very much and during the period of the caliphate of prophet Dawood and king Solomon which was become center of Islam and it remained four centuries which was center of world power and this city's greatness and excellence which is proved by the holy books.

The city Rock of Dome was the holy land of the prophets and the first Qibla (the direction of Mecca, to which Muslims turn in prayer, indicated in mosques by a niche (mihrab) in the wall) of Islamic religion and from this, it can be known this city's holiness. All people of sky books regard this city as a holy city and all will have the respect of this city equally. After the city of Makkah with Muslims regard it as the city of respect and honor. If all people of books with their mutual efforts to make this holy city pure as the center of peace. Like Harem of Makkah if there will be found here also the respect of life then it will become a way and show of welfare and security of the human race.

15. Zul Qarnain's third journey

Zulqarnain after his great conquest of the east and west then he has paid attention to the mountains region of the world. And Quran says as follows.

“And again Zulqarnain went behind on the way till as such that he was reached in between of two walls and find ditches there and one nation was near and they could not understand the language. The above verses of the Quran are an important part of the life and expedition of Qulqarnain. As per verses of the Quran, Zul-Qarnain was started his third journey and in it shown he was reached in between two walls. And for word wall, the word Sadin was used. This journey of Zulqarnain was toward the northern side in the present region of the Soviet Union and at its one side, there was a great range of mountains. And which is a great mountain range and among them, there is world-famous tallest mount Everest. And at another site, there is the range of the mountain Qaf, and Allah who knows and wise has mentioned the position of nearness and popularity of Zul-Qarnain in his court mentioned a great example that he was traveling in the mountainous range and here there is mentioned the land of the earth’s important economic, social and historical background of the mountains range and there was the aim of mention of this mountain range. And also to mention respect and excellence of Zul-Qarnain of his journey toward two walls. These two natural ranges of mountains mean the Soviet Union and which was separate the Soviet Union from the rest of the world. And this separateness is such strong on a geographical basis that two walls will separate two living people by the veil. The mountain range of the Himalayas is lengthy of 2500 kilometers and 250 kilometers wide. And its highest peak is

more than 29000 feet and it is completely impossible to reach and pass from there and there are few passes from where there is possible to cross and go from there. This is a great natural wall that will safe and secure countries of the subcontinent of India and Pakistan from enemies and as well as it will protect the enormous wealth given by nature. It means it will protect to pass monsoon winds to go toward the north side and also it stopped dangerous cold winds from Arctic ocean at the far side in the country of Tibet. And for this reason, the weather condition of the Indian subcontinent is hot and wet. And for this reason, there will be many natural products and there is a large number of growth of the trees. And for this reason, there is much growth of the population of the human race, and its extension is much there. The mountain of Qaf is also a natural wall between central Asian region countries and northern region countries and at both sides of the mountain of Qaf there are two sides there are found in the eastern and western side two oceans are well known as Caspian sea and Black sea and there is the importance of mountain Qaf as it is a great source for economic and financial status.

16. The place of the nation Aad



The image of boat of the Noah

The importance history of mount Qaf is connected with the history of the human race. After the deluge of Noah, the boat of Noah was stopped at the mount Qaf and there were find news from other sources and those sources were given solid proof with their statements that Noah's boat stopped on mount Judi's and which is among the highest mountain peak on Qaf and its height is 10000 feet and half under cover of the snow and it is safe and secure and its pictures were published by some magazines.

This matter is known as important as per religious point of the thinking and which is proved in this matter.

Among the progeny of Noah nation of Aad Thani from away the above place was attained prime and progress in the area of land of Odessa or Armenia. And in that mountain, they made their living place there. The verse after that it is stated that ‘Zulqarnain found passes and from them found one nation.’ And here the meaning of the verses of the Quran or sign is toward the nation of Aad Thani. And it means of found passes and in which found one nation. And its meaning is two ranges of the mountains and away from there there is living one nation and which is known as Aad Thani. And their living place was the center of their power and rule. The old nations on the earth who are interested very much about the natural structure and specialty of the earth. And the main reason for their interest was to gain power in the human body. And they were very much strong and heavy as per human nature of the body and want to become more strong. In this matter for the effect of water and food, they were looked after the structure of the earth in this matter. For example in the land area of monsoon and in the desert area of land even though there is good human body development. But as per natural way, there is find less power in the human body. As king Soluaiman replied to his father Dawud caliph of Allah’s question that in the human body there is power in the bones.”

In short that in the mountain of Qaf and Magnolia and on the plateau land of Pamir the persons who are born there will have extraordinary power and in them there will be found extraordinary power of tolerance.

The nation of Aad Thani who have settled down away from the mountain Qaf on the basic ideas of religious, natural way or

on political grounds and their aim was as a strong and powerful nation which was spread in the great region from Veladi Disk to Leningrad and they want to get control and grip on the third world as strong as possible so in the Quran they are told people of wall living near passes.

17.The rule and power of Aad Thani nation

Quran says that “not near were could not know conversation and in this verse in higher style for that nation’s any act upon that nation anger mentioned in very much in the light way of the warning and that style of warning which is described in very fine elegance way because from the thing for which there is given a warning and its meaning which reach to us in a simple way to understand in this matter. And here the meaning of the Quran is at the higher level. So the style of warning is also higher grade for which many scholars of the exegesis of Quran have taken the meaning of its manifest way and without complete thinking and view, they have thought that of the ignorance of the nation due to their lower thinking they unable to know one historic secret or one link of the history in this matter, for example, some have written that they could not able to know their languages. And some others have written that

they could not able to understand language of Zul Qarnain and his friends.And the conversation which was done by probablry with help of interpreter and which will be a person of a middle nation among them and who was know languges of both them to some extent.

In fact there was no reality for the matter which was thought as that nation which was a very powerful and as well as one civilized nation to most extent as it is mentioned in the verses of Quran in the latter. They said “Oh Zul Qarnain Gog and Magog who spread troubles on the land of earth.”

After end of Thamud by punishment of Allah and this nation which was among the race of remaining persons who have faith in Allah and they have established their rule and power on the Earth Far side area on the globe and the people of country India, China and river Tigris and Euphrates and river of Nile which were under their control and the rulers of this area used to pay amount of tribute. And their rule of power was there on far away of the mount Qaf. And the ruler of Babylon who was paid to them tribute. And as per new research record which was proved that as per as long in the above areas there was increased local indentity. And these areas began habituated with human population and then control of nation of Aad Thani began decreasing in these areas. Then at that time progeny of Yafat bin Noah or Magog and Gog two clans began floursing at the higher speed in the area of Magnolia, country of China and in areas of vallies were began destruction in these areas and directly in the area of desert of Siberia which is vast in length and width was effected as it was their main target very much in this matter. When ever these tribes will find any good leader of them by getting benefit of atomsphere of geography then they will be bloodthirsty tribes and used to do destruction in many areas.

Gog and Magog :Some schloars have written that these words are in reality Gog and Mahagog it means it is expressive of wolf and big wolf. It is known that in any old language of Iran

Gog and Magog but as per holy Quran it was mentioned Ya Jug and Majug.

In the Quran in the chapter Al-Kahaf and chapter Al-Anbia and in collection of the Taurah in the scripture Haz -Qul it is mentioned for explantioin of names of Ros Wa Masik and in Tobal it is found. As per scripture Haz-Qil “and reached to me message of Allah.” And he said “Oh progeny of Adam you are against of Emag belongs to land of Magog. And you are chief of Ruse Masik and Tobal and your change face against of him and enter in the prophethood of prophet Jesus’s apostle Yuhana.(this book is also believed as revelation of Allah.) in which there is mention of them as name of Gog and Magog. And in the book of Quran it is mentioned that at the time of their exit they were involved quarrel with each other it mean by becoming these parties they will involve quarrel with each other.

In revelation of Yuhana it is mentioned there that there will be fall of fire upon these nations and which will destroy them. In the chapter Kahaf there is mention of Gog and Magog as hint. And it is more evident than elquent and effective styles and in the excegis of Kabir it is mentioned that some persons say that Gog and Magog both are Turk clans and some other say that they belongs to Turk. And Y word is taken from word Jabal and Welam as refulgent in this matter and Abu Soud call them from race Yafas. In the book Al-Malik Wal-Malik in which it is written that there is nation at the shore side of great sea of China. At the other side of mountain Yoral there are connected Machuria and Magnolia with China. And till river it said all of them as Gog and Magog. Generally in Hebrow, Arabic and Pahlavi languages words there is much some kind of similarity

in the meaning of the words like in Arabic alphabet Jim and alphabet Gaf of the Urdu language and alaphate G can be changed with alaphabet Jim and this is happen in the usage in the Indian langueas and the alphabet Wa and Ba and if there will be change of procouncation then there will be no change in the meaning. In the light of verse of Quran these two words which were used by nation of Aad thani.

1. One word is Zulqarnain and other is Gog and Magog. And origin of these two words is the language of the Aad Thani nation. The verse of Quran says that no, they were near. And in this verse Allah explain his dislike in this matter. As Allah says in the verse's later place. "they said Zulqarnain Qali Ya Zulqarnain as this word was used with completed wisdom as with meaning the nation Aad Thani was aware well of it. And for this reason Allah was angry with them. Zulqarnain's original name was Skindar but to fortune of Allah and due to fame of his conquests which was reached in the seven parts of the world. The stories of his wisdom and insight which were generally known. When he was advance in the country of Aad Thani nation instead of fight with Zulqarnain as ruler and power of the country they followed expedicne of the world. And one side they were blood thristed enemies and at the other side there was army of huge of the Zulqarnain was facing them. So they thought it is better to have peace agreement with King Zulqarnain. Instead of creating any tricks so that there will be direct quarrel between Zulqarnain and Gog and Magog. So that they can kill power of the enemy with power of the another enemy in this matter or atleast they can make weak them. They become by claim power of body have applied politics and

followed a policy of flattery and they have given him title Skindar to Zulqarnain and here there is important thing that we should know meaning of manifest as well as of implied meaning of Zulqarnain so that we can easily known details of the subject in this matter.

18. The historical and implied meaning of the word Zulqarnain

Generally, regarding the meaning and denotation of the Zulqarnain, it is understood in the whole world that Zulqarnain has two horns on his head. For example, the people of Greece adopted the name of Skandar for sake of excellence as a title in the name of their kings, and by using this name also they began showing clearly two horns on the heads of the kings on their coins. And for this reason, there was begun impression among the general persons that there were two horns on the head of Alexander the Great. And it began thinking that mean of Zulqarnain is to have horns on the head. And in reality, its one meaning is that a person of two races and as well as a person of two opposite directions or a person of two ages or two centuries and this word is having meanings of significative.

Here we will give preference to the meaning of a person having horns in his head. Even though this is not the meaning of this word. And its meaning of secondary senses that the prophet Mohammed peace be upon him) in his one saying used word Qaran as a person of two horns in the meaning of the rule in this matter. The meaning secondary sense of Zulqarnain as per saying of the prophet is the kingdom. It means Zulqarnain is a person of two kingdoms and the capital of his one kingdom was

India and the other capital is in the country of China. Even though afterward his nation was destroyed the kingdom of China. (as per book Kitab Taqliq Samaristan) And the real meaning of the word Zulqarnain is that generally which is used by the successors of Zulqarnain as the title. In the subject successors of the Zulqarnain, there will be put light by us in this matter.

The people of Greece who well knew very much about the personality of Skandar Zulqarnain as the conquests of Skinder the Great of Macedonia were so much well organized that and which will meet the higher standard of knowledge. And it seems that they were well aware word by word about the advance of army Zulqarnain. And they were following the steps of Zulqarnain. But exactly on the way, they forget the way in this matter. The people of India were much benefitted by the conquests of the people of Greece. And in them there created many great differences. The differences were not of the personal kind. And which were kind of the knowledge and one group which think like previous ruler Syrus the Great and it is enough the advancement of up to the river Sindh. Because due to Torah there was found black soil and water were found. And this place of was also the place of the sun setting. But other groups which were as per higher standard of knowledge and which the Alexandar the Great of Macedonia was included and they think further advance as a must in this matter and this group wants to advance up to Pacific ocean. But the first group who was included young persons in their thinking and these army group did not have much interest in knowledge like the knowledge of the special group and for them disturbing the remembrance of their house dwellings.

For the argument of fulfillment, they gave advice to the Alexandar the Great to travel to sea travel toward the Arabian ocean from the river of Sindh, and a large part of the army with Alexander the great was returned back by land route. The journey which was started in dis-heartedness and disappointment and this sea travel soon turned toward the north-western side from the south direction. And this army of the sea fleet by passing through the Persian Gulf returned back to Babylon city. In city Babylon Alexander the Great of Macedonia died in his prime youth period at the age of 32 years and with empty hands the Alexander the Great from the world.

In the expedition of the conquest of Iran, the Greece people could not get such benefits as which was immediately obtained to their friends in India due to combining Greece and Indian foreign policy in this matter. The areas of Sapat of Sindh which were gone in the control of Iran and again come back to India and which were caused stable rule in India. And the condition of unrest which was prevailed in the subcontinent of India in the area of Sapat Sindh due to the rule and power of Iran's rulers was ended for this reason. And Satwahans and Mauries have established stable kingdoms in the country of India.

The understanding the knowledge and wisdom and their natural capabilities are known by signs of the horns on their coins and which are shown as not perfect in this matter. There were not find any two great kingdoms under any Greece rulers. And if there were find then surely they make two horns on the coins of their rulers in which they will be right in this matter. In short, this matter will be said surely that there were no horns on the head of the Alexandar the Great.

The nation of Aad Thani addressed Skandar with the ambiguous title of Zulqarnain and when Skandar was happy in

this matter and extended his hand of friendship toward this nation for this reason. And this nation was presented their desire in his presence. As per the verse of the Quran in which it said “Oh Zulqarnain Gog and Magog are people of corruption in the middle of the earth. So come there and with sources of wealth and you come there for this reason that you built the wall in between in them and us. (92) Then, he followed a course (93) Until he arrived between two mountains. He found beside them a people who could barely understand speech (94) They said, “O, Dhu’l Qarnayn! Indeed, Gog and Magog cause corruption in the earth. So, should we pay to you a tribute that you may place between us and them a barrier?” (95) He said, “That in which my Lord has established me is better. But, assist me with [man] power and I will place between you and them a dam. Here there was used word syeda (wall) two times to address Skandar with the title of Zulqarnain and to submit a plan of construction of the great wall.

And for its sake to present in his presence wealth and money and which is proof of this nation’s perfection and wisdom in this matter and with wealth and money of tribute which shows this nation was well-known rulers of the kingdom. And their opinion that O, Dhu’l Qarnayn! Indeed, Gog and Magog cause corruption in the earth and shows their nature of knowledge of geography and physical and its shows its clear proof of above realities and which is proved by the verses of the Holy Quran in this matter and Allah said in their favour that “they are not near and understood the matter”. Here Allah has pointed the ignorance of that power and strong nation in this matter that in spite of their apparent wisdom they could not able to know what is going to happen in the future .? And what excellence from which this nation is going to be declined. And

in appearance, they were cooperation and collaborating with Zulqarnain in the fine plan. But in innermost they were submitting their identity and rule and power by their will and determination as well as were handing over to Zulqarnain in this matter. And for this ignorance, Allah has to give sign before them in this matter in the holy Quran. And also there are details of their ignorance that how they address Alexander as Zulqarnin and they involved themselves in such a plan which will be an only full benefit to Zulqarnain and his progeny.

19. The building of the wall of the Skandar

Before Zulqarnin the nation of Aad Thani has submitted a great plan of dividing the whole globe of the world into two great regions which shows their extraordinary abilities and which was dependent upon their information of natural and geography and Zulqarnain has accepted their request in this matter as said by the Quran “Whatever power given by Allah to me in between by my Lord which is good. So help me by with power of kin between you and him thick wall.” Hereby thinking over verses of the Quran the matter is proved that all plan of the wall of Skandar was made by Aad Thani. And as per a nation of courage, they have already done a preparation of the completion of the great project but the political and sources and conditions were not favorable to them. And it may be possible that there may be some technical difficulties which were faced by them and when they met with Zulqarnain then they told first of all about mischievous of Gog and Magog tribes. In the Arabic language about word mufsid (troubles) is used to show the background of some special condition. And also in the Quran word fasad explain some special condition and from it, this

matter becomes strong that their political difficulties which were become overwhelming on their other difficulties in this matter.

Zul-Qarnain was full utilized the human body power of this nation well and while guessing the mentality of physiology and political power he has included them in the multipurpose and long term project of great wall-building by their willingness and wishes and this work was done by wisdom by him that the other party did not able to know by them the aim and purpose in this matter.

As there is a difference between Gog and Magog by scholars and in the same way there are differences about the location of the great wall in this matter and there are differences of opinions of the research scholars and exegesis of the Quran. In reality barrier of Skandar is human endeavors that will separate half of the eastern globe of the earth and which will divide into great geographical regions and each and every region has the difference of specialty of the natural and geographical environment with them. But the southern region of the great wall of Skandar and the north region is having different natural and geographical environments with them. The beginning part of the great wall made by the human race started from the country of China and in the present time that great wall is well known as the great wall of China and which is added in the wonders of the world and about this matter, it is wrongly known that it was built of the monarchs of China Chi Wangsiti in the 235 B.C. period and in that period Chinese were as such weak under the flag of the royal monarch rule and they were not recognized as international superpower even though the kings of China were able to unite the country of China and its people together. But they could not able to have the powerful status of an economic and political system. So that China could not have

built the great highway in the shape of the great China wall extended from the Pacific Ocean to the desert of Gobi.

This matter was out of their two powers of the human body and economy. In the present time, likewise Chinese scholars who have taken benefits from cooperation with the great Soviet Union and which they have created a strong position in this matter and they have gone at the high speed toward inheritance of their civilization and history's second renaissance. And in them also found interest and fondness to safety and security of their great inheritance of history. And they have engaged in the new construction of repairs of the great wall of China as well as for its protection they are spending their all energies and power in this matter. And in this matter, they are not leaving any endeavors. And in the same way during the period of monarchs of China after the destruction of the kings of Iran. Due to the stability of the China region and general prosperity. And also to protect and safety from Mongolia and Tatari human races and for the advanced defenses measure to make it stronger and stronger. They have that part of the wall of Skandar which is called the great China wall and they have re-started construction and repair works and keep it continued. And for this reason, there was created the misunderstanding that the world's great and unparalleled wall and which is 2000 kilometers in length was built by the monarch of the Chinese kingdom. And this new construction of the wall which was become must for them as there was done destruction of the king of Iran and by the king, Alexandar the great of Rome and the kingdom of Iran was transferred in the hands of Greece nobles completely. The nobles of Greece were not able to know about central Asain and Magnolia's mutual political relations as well as the nature of its kind. And they were unaware of the politics of Central Asia and

its upsides and down as well as the dangers of their external and internal policies. And they were also unaware of the dangers which were going to happen in the region. So by knowing due to inexperience of politics of the Greece people at the appropriate time they paid attention and care-full notice in this matter and for the repairs and construction of the great wall of China. And in that region on their north borders their above attention and care which point out that they are causing an effect in the policies of central Asia and Magnolia. And for which they have obtained much benefit in this matter as countries of India and Iran they have become victims and bloodsheds of the tribes of central Asia. And in this area, the political system has become a victim of political imbalance. And its effects were found in this area for a long period of time and which caused effects on interest on the system of the economy and finance.

In short, the construction of the wall of Skandar was started from the Pacific ocean and from Magnolia and the country of China and from east to west and approximately from east to west there are more than 2000 kilometers and which pass this wall in a straightway. And this wall construction will end near the desert of Gobi. And desert of Gobi is a cold desert that is not able to pass or travel. At least at the further side and it was stopping any organized advance due to the location of the natural it will cause a great halt in this matter.

The third part of the wall of Skandar is the Pacific ocean and which itself works as a great wall of the sea for those wild tribes. In that sea from the west side to the west eastern side, there was gone a great mountain range. And which is well known as the mountain of Qaf. And which is located in the sea of Caspian and Black sea and this mountain range is very difficult to cross and

higher range of mountains. In the old books, there were used words from this Qaf to that Qaf. And that words which are used for mountain Himalaya and mountain Qaf. In short-range of the mountain of Qaf which there are made mountain passes at many places. And the second important part of the wall Skandar where there was much pressure of those tribes who were spread in the desert of Qabchaq in the area of Magnolia to Poland in the wide range of mountains and in that area passes in the mountains were closed strongly and where strong and powerful persons were kept to guard those mountain passes.

During the period of the prophet, one person told him that he went up to the wall and have seen it. And the prophet has asked him to explain then that person told him that it is like 4 pigeon - holes design of lungi (a garment similar to a sarong, wrapped around the waist and extending to the ankles, worn in various countries in Southeast Asia.) And then the prophet told him that “ You are true.”

During the rule of the caliph of the prophet Hazrat Umar the ruler of that place who has accepted obedience of him and the caliph of the prophet has appointed him again ruler of his place. And upon him given the responsibility of guarding those mountain passes. And he was exempted to pay tribute money to the Islamic state. Zulqarnain has joined the Black Sea to the sea of Rome by the strait of phosphorus by cutting the canal. And in this way, a great of the area of land was separated from the sea wall. The wall of Skandar was like a shape of the wall and it was working like a wall of the security line. And in an innermost way, it works as the high way which joins Caspian ocean with middle Asia region by a corridor. And in this way wall of Skandar used to work as a source of correct information of the

social and political of central Asia to the center place of power and rule on time in this matter. And from where there will be taken action and give the order as per the situation as per requirement and this good system which was continued for a period of 1600 years. When the rule of power of the world when left by the hands of the successors of the Zulqarnain then they did not take interest in the guard wall of Skandar.

Due to this reason the counties of the third world which were become the victim of the atrocities and bloodshed and killing of the different wild tribes in different periods for example in the near past Sakathis and in the present time Chengiz Khan.

20. The aims and objects of the wall of Skandar

For getting off the aim of anything there will find some kind of values during the endeavors of the aims to the persons. The aim of the construction of the wall of Skandar in the manifest was a strong defensive line. During the construction of this wall, the value which was found was more than its aims and which were most valuable. And for the construction of the wall, there were spent many years by Zulqarnain. During the construction of the great wall and there were happened some other important events one after another in this matter and which are proved by the verses of the Quran. Zulqarnain told that “Bring pieces of iron before me till as such that he was leveled both of the mountains. And said blow as such it was done and made available fire. And from these verses, it is known that he was gathered iron ores from the earth on large scale. So here it was used pieces of iron (ores) and when there was gathered iron ores in large quantity and then he was started making iron. And word

sadfain in the Quran confirms our idea in this matter. In the Quran in one chapter Kahaf these three words saddin, sadfin and raduma were used in different situations in the background of the different meanings.

In English, the meanings of these words have big implications in this matter. And in the eloquent way of the Arabic language, these words have effective meaning in this matter like Kahf /cave, Saddin /mountain, Sadfin /cliff, and Radma /bank. And English mean of the word sadfain is a cliff which has secrets in its meaning for example in the English meaning of the word cliff is said to such mountain range which goes straight and suddenly vanish away from there. And if there will find such mountain ranges at the opposite of each other then there will find great ditch in between them and in which there will be blow off the air pressure which will be more than many hundreds of times more in this matter. And from which there will be can get economical benefits.

Zulqarnain used the ditches in between these cliffs as a furnace of iron and he has gathers a large number quantity of iron ore then it has melted it and began the work of ironwork. It seems that with the help of this strong and powerful nation he has done this work. And this nation began thinking that these large stocks of iron and copper can be used in the construction of the great wall. As it is known from the later verses of the Quran. "Blow or and till as such that it was made fire." The different exegesis of the Quran thinks that it is not right that upon making the wall it was blown by fire and it was made as such hot that it has become red. The first matter is that any human construction will destroy by touching the fire automatically by itself. Regarding thinking of the wall of iron and copper, this is also not right and the use of the bricks of iron

and copper in the making of the wall is also which is out of reach of human wisdom. This thing is useless and not at all beneficial in this matter. And this matter may be possible that by cutting off the stones in an organized way and if there will be found the gap in between them there was used to keep away effects of water and earthquakes and lightening there might have used melted iron and copper to closed the gaps in between the stones in this matter. Regarding this matter, there is find support that after the mention of iron immediately there is mentioned copper in the verse of the Quran. As iron is finished away by water and wind. And it is covered by copper sheets then there will be safe to the inside iron and then the wall is safe and secured from electricity and earthquakes.

The reality of the background of the Quranic verses is as follows Hazrat Zulqarnain was able to know the secret of the power of the iron by his wisdom. And even during this advanced age, the developed nations about iron and steel industry think its power's secret as the secret of the nation and research upon it will be kept as secret matter by that nation. Zulqarnain with a great stock of iron and steel has started a new industry and which is proved by many other sources.

The second thing that immediately after that he has said as it is said in Quran that “Qal Atuni Afraq Alehe Qatran.” And these words are said by Zulqarnain and which is said by the Quran in favor of prophet Sulaiman. “And we have shed one spring of the copper.”

With the mention of two holy persons, there was mentioned about copper in the Quran, and from this, there will be confirmed this matter that mentions of the copper with these two rulers in which there are different meanings in it. And in which

there are hidden other secrets in this matter and on this matter we have not to think due to our simplicity. About coppers' economic and financial value in the present time is like the light of the daylight. Zulqarnain said bring before with me and put on melted copper and after work of ironwork then he has demanded great stock of copper and upon it put melted copper has started a new system of wealth and at that time in many countries, there was the system of barter there. Even in the present time, the coin of copper is the fundamental key unit of wealth and which is said in our language money.

The great plan of construction of the wall of Zulqarnain and the great plan of construction Haikel Sulemani of prophet Soloman there will be some similar things in this matter. For example the construction Haikel of Suleman which has obtained a large quantity of fine wood from the ruler of Lebanon on the large scale. Even though prophet Solomon had paid labor charges to the laborers and as well as the cost of the jungle woods was paid to the rulers in this matter. The apparent aim in this matter was to acquire fine wood for the construction of the Haikel Suleman in the background. And by this way, there was acquired a large quantity of the fine wood. And afterward, with this wood, there were built with that fine wood great sea fleets in this matter. And but for this matter, there was no find any harassment among the other local rulers. And with these sea fleets, there was done conquer Tardis and Odufir. And from that place, there were collected large stocks of gold and ivory. As such that afterward in Haikel Suleman it was possible there was become the large stock of gold in the world. And with this help prophet Soloman has given new height and direction of the international trade in this matter and were opened new international routes as such which was done by Zulqarnain

during the construction of the great wall of Skandar and without any provocation he gathered a large stock of iron and copper. And in the olden time, he has laid the foundation of the new market of industry and commerce in this matter.

As we have written that Zulqarnain has transferred this industrial power to the country of India. All areas of the middle east were kept away development of industry and technology.

In the present time, the United States of America as the superpower has a large stock of gold in the Fortsnacks and which is perhaps the largest gold-stock exchange in the world and at per rate of 35 USD per ounce, there is the stock of 13 billion Dollars value in the 7th decade of the 20th century. And at present, this gold stock is found in Fortkakis. And its present market value is more than 98 billion USD and with help of this stock of gold, the USA helped the existing system of gold. And to its currency of USD has presented as the reserve currency in this matter before the nations of the world. In the year 1944 after the conference in the Burton Woden in the light agreed with assurance the States of America and for many last decades have supported the system of international gold system. And for the international trade and commerce, there were found many benefits unlimited from world's big power of the industrial and commerce of the USA from this offer. At the time of problems when in the world after two world wars first and second the world was in the condition of destruction and damage. And the growing human population is under the pressure of limited economic sources. The British pound sterling with its falling reserve sources and as well due to as England's limited industrial power and which was falling of the day by day the

war-affected British economy and which was not able to face the increasing responsibilities of the international economic system totally. The destruction and damage of the two world wars affected by the human society and Wood's new Hemspihre' assurance given in 1944 and for it, there were available benefits in this matter and for the world trade due to great power of industry and its growing its commercial and economic activities they were a great lot of courage and as well as reservation in this matter. At such a critical time nature has helped humanity by its generosity in this matter. And in the United States and there were discovered springs of the petrol. The resources of petrol of Iran and Arabs which provided great help and power to endeavors of USA but even though in some regions USA's increasing growth and influence of commercial and industrial as declared as competitive war. And due to bad fate due to pressure of alloys of USA especially due to unclear policies of the president of France Charles Degal the USA kept away from assurance given in the pact of Briton Wood Hempihshire and due to this, there was much effect on the world's system of gold in this matter.

There was a price hike of the gold in the international markets from USD 35.00 it was increased to more than 10 percent and sometimes it was increased to 20 percent in this matter and for this situation, there was much benefit available to South Africa and the Soviet Union as these countries who produce world's 75% gold. The condition of this inconsistency of the gold price for the increasing needs and for this matter experts have submitted theories of S.D.R 'special drawing rights but the condition remained as the same and there was no change at that time. And there was no change in the severity of the problem.

The USA takes one step of courage by increasing rate of the interest in recent times. And for this, there was some relief to the world economy to some extent on a temporary basis. But on the perpetual basis for the world system of economy and financial system of gold, there was no found any need to match comprehensive solution in this matter.

In short in the near past, Zulqarnain in lieu of the barter system has presented the new economic system of gold. And among valuable ores first of all he has presented copper as a unit in the world's economic system. In the benefit of economic and financial and in the dealings of the man the details benefits of copper which are mentioned in the chapter regarding details of prophet Soloman.

For verse in chapter Saba in the Quran 'Wa Salana Lahu Aine Alqatar.' in the exegesis of this verse Shah Abdul Quader has written that "We have shed for him springs of melting copper" and from the above verse, this matter is confirmed that Allah who will give power and rule to his such slaves and for triangular requirements of the universe will provide higher-grade resources to them. Prophet Soloman has taken many advantages at most of the grace given to him by Allah and provided benefits to the human race. As well as by search of costly ores on the large scale basis in this matter and he has used costly ores to get foreign exchange.

As per the newspaper of Ayyam in the other nations who were selling iron ore for the sword shield making in the place Kanan. Prophet Solomon has counted and found its total value more than the amount of 1,50,000 of the local currency and for searched mines and given work of digging the mountains and from seven corners of the world has collected standard gold stock in the Jerusalem. In short, Zulqarnain has laid down the

foundation of the international exchange of the gold market and with his unlimited sources as per the saying of the Quran.

‘We have given power in the between of the earth and Zulqarnain who himself said that ‘ What my Lord has enabled me to do is good.’

He has used all his resources for the welfare and development of mankind. And after all, this works he has claimed that “So they could not attack upon it and as well as did not able to make a hole in it.”

We have mentioned here the claim of Zulqarnain as it is here. From the analysis of the above claim, there will be certification of the automatically of our claim and for which we have mentioned on the above lines as said by the Quran that “They did not come attack upon us upper like such wall which is not possible on the earth and for which man can not be conquerer or attack on it. But Allah’s one pious person claims that will not be wrong in this matter. And if here there will be known meaning of the wall then surly Allah’s selected person will not claim never that upon it will not reach and make whole in this matter. Because these two matters are among impossible things. And one great wall emerges from the eastern sea goes to the central region of Asia and spread to many thousand miles and not quite out of the reach of human hands and it's its length can damage the mechanism of the defense at any time and it will become to pass from it anyway for the enemy. But it is fact that it was a great line defense in this matter. But in spite of its good abilities, it can not be connected for such a big claim.

Here Zulqarnian’s claim was not for the condition of the appearance of the wall but surely Zulqarnain’s claim was about a great system of exchange of money in the background of great industrial power and its presence it was right in this matter and

in its reality and with the propagation of Islamic creed and he has established a strong and powerful industrial structure and which can become as well as for triangular strong center. As Zulqarnain has completed these plans successfully. So in such background, he has presented this claim in this matter. And with this claim as the thankful slave of Allah, he has confessed that “This grace of from creator so when it will come to the promise of My Lord and which crush it into pieces and the promise of my Lord is true.”

The above words put light on the personality of Zul-Qarnain that how he was grateful to Allah. And how he was in the nearness of Allah against the person of the garden and who upon doing watering of the lowest garden who has said that I do not think that this garden will do not destroy. Zul-Qarnain upon the construction of the great wall began thinking that this is the temporary wall and it will destroy and one day it will destroy into pieces. When the day of promise will come. And he has confessed by his tongue that the promise of his Lord is true. Which is that promise.?And that promise is that when on the there will be blown the trumpet. And in the later verses, it was mentioned on that day Gog and Magog will be spread on of the earth in the wave in waves. In the last year, there was held an interesting discussion in London. And in which some scholars have participated. When I have asked about the day of resurrection with one scholar then another scholar has replied immediately that where there is written about the day of the resurrection in the Quran and the caller of the question was surprised in this matter. And in a result, the other participant has successful in the debate by his wisdom. The second thing is that about the day of judgment there is thinking is that the day of judgment will happen after passing of the 1300 years and many

persons search about the day of the judgment details in the sayings of the prophet in this matter and conformity on the events of the present time. Many times there will be heard usually strange and abnormal events that people in such and such place and in such and such country have faith that the such and such day of the judgment will happen. And there are waiting for it anxiously in this matter. And some persons who have weak faith people will be worried about this matter. But in spite of waiting there will have not come the day of the judgment on that day. And also there will be no blown trumpet on that day. As there will be some interest so every person will take interest in this matter. Some higher-level persons of wisdom and able research scholars have committed some great mistakes in this matter of topic of the day of the judgment. There is interesting matter is that in the light of verses of Quran and sayings of the prophet about Gog, Magog and Antichrist, and Imam Mehdi it is conformity upon different nations and persons. The action was taken due to no knowledge so, for this reason, there was spread disappointment and bad conditions. And in some events and to this condition there was happened great losses. Not only general person but also higher grade thinkers who have left thinking about verses of the Quran and they have spent their expertness in search of the signs of the day of the judgment. In the Quran, there are repeated instructions to think over verses of the Quran which have been left by them in this matter.

The higher-grade circles have left about “Kul Yum Huwa Fe Shan.” So the useless foam will find the upper side which will be destroyed. And which will be beneficial to the people which will be stayed on the earth. Due to mental stagnation and interruption which has kept them away from this habit of nature. So there is happen result of confusion and downfall and disgrace

in this matter. The darkest part of knowledge and downgrades is that for the requirement of the caliphate of the triangular it means for the reason wisdom and motivations in its background which were **completely** forgotten. And its great losses were caused to the Usman Turks. And after that Muslim nation came under its grip gradually. The dreadful lesson and aspect of this problem are that it still working behind it in this matter. The motivations of the nature of the requirement of the wisdom of orders of Allah which is already appeared but there is no wisdom of the understating to know it.

The End.

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